

# COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue  
Weston WV 26452  
Phone:( 304)269-8200  
FAX: (304)269-2416  
Email:lewiscountycommission@lewiscountywv.org  
Website: lewiscountywv.org



**COMMISSIONERS:**  
Rod Wyman, President  
Agnes Queen, Commissioner  
Bobby Stewart, Commissioner

**LEWIS COUNTY COMMISSION  
110 CENTER AVENUE, 2ND FLOOR  
WESTON, WV 26452**

## **AGENDA**

**TUESDAY, NOVEMBER 9, 2021**

### **SILENT MEDITATION and PLEDGE OF ALLEGIANCE**

- 1. 10:00 AM Call Meeting to Order**
- 2. 10:05 AM John Breen, Lewis County Assessor**  
**RE: Exonerations, Consolidations, Apportionments**  
Draft copies will be available for review on Friday, November 5, 2021.  
(action required)

### **APPOINTMENTS**

- 3. NONE**

### **CORRESPONDENCE**

- 4. Upshur County Commission Meeting Agenda:** The Upshur County Commission Meeting Agenda for Thursday, November 4, 2021 is presented for review. *(information only)*
- 5. Coal Severance Tax Distribution:** Lewis County has received \$9,140.48 in 25% coal severance tax allocation for July, August and September 2021. Last quarter, the county received \$6,744.79. *(information only)*
- 6. Suddenlink Cable Franchise Fee:** Lewis County received \$1,426.60 in cable franchise fees from Suddenlink for July, August and September 2021. Last quarter the county received \$1,399.84 *(information only)*
- 7. Lewis Gilmer E911 Monthly Report:** The Lewis Gilmer E911 October 2021 Monthly report detailing number of calls, call by agency and disposition is presented for review. *(information only)*
- 8. Sheriff's Monthly Vehicle Mileage Report:** Lewis County Sheriff David Gosa presents the October 2021 Monthly Vehicle Mileage Report for review. *(information only)*

## **BUSINESS**

- 9. Boards and Committee Report(s):** Reports by Commissioners of any board(s) or committee(s) attended including: COVID Conference Calls; Work Session with the Weston Sanitary Board; Brownfields Grant Conference Call; Broadband Webinar; Framers Cohort; Meeting regarding Phase I Water Project; Vaccine Clinic; Chamber of Commerce Annual Dinner; County Commissioner's Association; Corridor H Highway Authority; Lewis Gilmer E911.  
*(information only)*

**10. Timesheet and Leave Requests:**

None

## **ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:**

- 11. Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request Friday, November 5, 2021. *(action required)*
- 12. Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request Friday, November 5, 2021. *(action required)*
- 13. Presentation by the County Clerk of the Orders of the Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request Friday, November 5, 2021. *(action required)*
- 14. Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request Friday, November 5, 2021. *(action required)*

## **ADJOURNMENT:**

- 15.** With no further action being required by the Lewis County Commission, the meeting will be adjourned. *(action required)*

### **LEWIS COUNTY COMMISSION MEETING MANAGEMENT**

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Open discussion by Commission unless executive session is motioned per WV Code sS6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- At any time during the meeting the need for the County Commission to enter an executive session may be present.

**Roberts Rules of Order is utilized as a guide only.**

## Upshur County Commission Meeting Agenda

Agenda packets are available electronically at [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php) or by request to the Upshur County Commission Office at 304-472-0535

Location: Upshur County Courthouse Annex  
If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: 272 564 045 to enter the conference call

Date of Meeting: November 4, 2021

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance  
Approval of Minutes:  
• October 28, 2021

9:05 a.m. Susie Haight, Case Manager for Community Care of WV– Presentation of Lung Cancer Awareness Proclamation

9:30 a.m. Upshur County Tobacco Prevention Coalition – Presentation of Great American Smokeout Proclamation

Lori Ulderich Harvey, Upshur County Family Resource Network Director – Presentation of National Adoption Month Proclamation

### Items for Discussion / Action / Approval:

1. Consider sale of 2010 Ford Crown Victoria to Burnsville Police Department for \$1 per WV Code §7-3-3. \*
2. Review and signature of correspondence to Ryan Halsey, Project Manager, enclosing Community Development Block Grant – Small Cities Block Grant Request for Payment for the Elkins Road PSD Phase III Water System Improvements in the amount of \$14,225.45. This is for Request for Funds #25. \*
3. Approval of Lewis-Upshur Animal Control Facility Volunteer Dorothy Allen. \* [Under separate cover](#)
4. Approval of 26<sup>th</sup> Judicial Community Corrections intern William. J. Taylor. Mr. Taylor will be employed by the State of WV and the internship will commence November 9, 2021. \* [Under separate cover](#)
5. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off, Remote Work Request(s).

### For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Correspondence from Governor Jim Justice announcing the Victims of Crime Act (VOCA) grant award in the amount of \$29,118.00.

2. Upshur County Building & Floodplain Permits for the month of October, 2021
3. Upshur County Sheriff's Financial Statement for period ending September, 2021
4. Upshur County E911 Communication Reports – October, 2021 [Under separate cover](#)
  - Monthly Department Summary Report
  - Monthly Wrecker Report
  - YTD Wrecker Report
5. Appointments Needed or Upcoming:
  - Upshur County Fire Board (unexpired term 6/30/22) – Community Representative – 1<sup>st</sup> Mag. District

*\*\*\*If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or [trperry@upshurcounty.org](mailto:trperry@upshurcounty.org). Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. \*\*\**

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php)

#### Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Justin Bowers, Appalachian Impact - request for use of Hampton Community Building

Next Regular Meeting of the Upshur County Commission  
November 18, 2021 --- 9:00 a.m.  
Upshur County Courthouse Annex

**\*\*A Special Meeting will be held on Wednesday, November 17<sup>th</sup> in the Commission Meeting Room\*\***  
**\*\*The Commission Meeting on November 11, 2021 is CANCELLED as the Courthouse is CLOSED\*\***

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**Subject:** 25% Coal Severance Tax

**From:** afarnsworth@lewiscountywv.org

**Date:** Wed, Nov 03, 2021 10:01 am

**To:** "lwhetsell@lewiscountywv.org" <lwhetsell@lewiscountywv.org>

Hi, we received 25% coal severance tax in October. It was \$9140.48. The last one we received was in July 2021 and it was for \$6744.79.

Thanks!

**Amanda J. Farnsworth**

Assistant Chief Tax Deputy

Lewis County Sheriff's Tax Office

110 Center Avenue

Weston, WV 26452

Phone: (304) 269-8222

Fax: (304) 269-8698

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# Jane Lew Public Service District

70 Park Avenue

Jane Lew, WV 26378

## Regular Meeting

November 10, 2021 4:00 PM

### ~~ Public Board Meeting Agenda ~~ MEETING BY TELECONFERENCE

I. Call to Order (Bailey)

~~ ROUTINE MONTHLY BUSINESS ~~

II. Minutes (10/14/2021)

III. General Manager's October Reports (Gee)

A. WATER:

1. Water Bills
2. Water Treasury Report
3. Water Adjustments Report
4. Water Purchase, Sales & Loss Report
5. Water Preventive Maintenance Report (*Preventing unplanned breakdowns*)
6. Water Repairs Report (*fixing unplanned breakdowns*)
7. Leak Detection Report (*finding and fixing leaks*)
8. Cross Connections/Backflow Report
9. New Taps (non-project)
10. Other

B. WASTEWATER:

1. Wastewater Bills
2. Wastewater Treasury Report
3. Wastewater Adjustments Report
4. Wastewater Treatment Purchase, Sales & Loss Report
5. Wastewater Preventive Maintenance Report (*Preventing unplanned breakdowns*)
6. Wastewater Repairs Report (*fixing unplanned breakdowns*)
7. New Taps (non-project)
8. Other

IV. PSD Policies and Job Descriptions (Flaxer)

V. Personnel (Gee)

VI. Announcements (Gee)

VII. Correspondence (Gee)

~~ OLD BUSINESS ~~

VIII. Request to Sell Sewer Property adjacent to Plant (Gee)

~~ NEW BUSINESS ~~

IX. Late-Received Agenda Items (Gee)

X. Adjournment

Suddenlink

\$1,426.60

**CONFIDENTIAL DOCUMENT**

10/22/2021

Company:  
d/b/a:  
Franchise: LEWIS ACRES, WV

360540-LOC

Below is the Calculation of the fees due in accordance with our cable Television Franchise Agreement.

For the Quarter Ending SEP-21

Revenue	JUL	AUG	SEP
Basic	3,001.88	2,961.57	3,023.37
Expanded Basic	2,470.72	2,388.88	2,426.38
Bulk	0.00	0.00	0.00
Equipment	1,105.82	1,098.11	1,125.47
Digital	123.32	133.37	195.69
Guide	6.07	9.14	3.97
Late Fees	12.23	13.97	14.30
Other	105.63	17.84	25.26
Bad Debt	0.00	0.00	0.00
<b>Total</b>	<b>\$6,825.67</b>	<b>\$6,622.88</b>	<b>\$6,814.44</b>

<b>Total</b>	<b>\$20,262.99</b>
<b>Rate</b>	<b>.03</b>
<b>Payable</b>	<b>\$607.91</b>

Amount Due : \$607.91

The above calculations have been prepared in accordance with the terms of our Franchise Agreement. We have prepared all the items with due care and believe to be accurate. Should you have any questions regarding this payment, Please contact Jacqueline Borska, Accounting manager at (929) 418-4804

Check / ACH will be received separately.

Maria Bruzzese  
SVP Divisional Controller

LEWIS COUNTY  
110 CENTER AVE  
WESTON, WV 26452-1964

# CONFIDENTIAL DOCUMENT

10/22/2021

Company:  
d/b/a:  
Franchise: LEWIS COUNTY, WV

363450-LOC

Below is the Calculation of the fees due in accordance with our cable Television Franchise Agreement.

For the Quarter Ending SEP-21

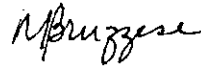
Revenue	JUL	AUG	SEP
Basic	3,810.56	3,867.97	3,826.88
Expanded Basic	2,720.41	2,718.29	2,726.47
Bulk	0.00	0.00	0.00
Equipment	1,174.00	1,172.01	1,174.00
Digital	-664.65	-655.03	-649.39
Premium	0.00	0.00	0.00
Pay Per View	13.98	12.98	32.96
Installation	124.34	27.47	52.41
Service Protection Plan	140.11	140.11	140.11
Guide	13.00	15.74	13.91
Late Fees	12.42	13.21	12.46
FCC User Fees	8.40	9.10	8.30
Other	-31.06	-61.03	-2.22
Bad Debt	0.00	306.20	0.00
Total	\$7,321.51	\$7,567.02	\$7,335.89

Total	\$22,224.42
Rate	.03
Payable	\$666.72

Amount Due : \$666.72

The above calculations have been prepared in accordance with the terms of our Franchise Agreement. We have prepared all the items with due care and believe to be accurate. Should you have any questions regarding this payment, Please contact Jacqueline Borska, Accounting manager at (929) 418-4804

Check / ACH will be received separately.



Maria Bruzzese  
SVP Divisional Controller

LEWIS COUNTY  
110 CENTER AVE  
WESTON, WV 26452-1964



# CONFIDENTIAL DOCUMENT

10/22/2021

Company:  
d/b/a:  
Franchise: MCWHORTER (LEWIS COUNTY), WV

360530-LOC

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Below is the Calculation of the fees due in accordance with our cable Television Franchise Agreement.

For the Quarter Ending SEP-21

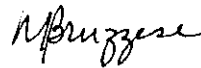
Revenue	JUL	AUG	SEP
Basic	720.99	764.05	763.62
Expanded Basic	826.04	836.26	835.95
Bulk	0.00	0.00	0.00
Equipment	188.08	209.02	210.00
Digital	-63.51	-51.86	-50.50
Guide	0.00	0.64	0.19
Late Fees	2.76	3.22	3.34
Other	-6.73	8.54	4.72
Bad Debt	-138.35	0.00	0.00
<b>Total</b>	<b>\$1,529.28</b>	<b>\$1,769.87</b>	<b>\$1,767.32</b>

Total	\$5,066.47
Rate	.03
<b>Payable</b>	<b>\$151.97</b>

Amount Due : \$151.97

The above calculations have been prepared in accordance with the terms of our Franchise Agreement. We have prepared all the items with due care and believe to be accurate. Should you have any questions regarding this payment, Please contact Jacqueline Borska, Accounting manager at (929) 418-4804

Check / ACH will be received separately.



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Maria Bruzzese  
SVP Divisional Controller

LEWIS COUNTY  
110 CENTER AVE  
WESTON, WV 26452-1964

**LEWIS-GILMER E-911 YEARLY TOTALS**

CAD # DATE 2021	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
<b>LEWIS COUNTY</b>													
15 LEWIS SHERIFF	298	326	515	481	385	363	325	367	309	294			3663
10 WESTON PD	126	97	163	129	180	221	213	207	192	200			1728
250 LEWIS DPS	146	119	163	154	150	179	144	152	138	143			1488
230 LEWIS DNR	13	10	14	6	14	10	19	9	6	6			107
208 LEWIS EMS	290	271	282	270	281	304	271	302	280	272			2823
201 WESTON FD	102	71	88	85	109	115	119	136	117	127			1069
202 JANE LEW FD	27	24	25	22	32	39	39	39	36	31			314
203 PRICETOWN FD	12	18	14	9	15	21	28	34	23	24			198
204 WALKERSVILLE FD	14	15	18	18	25	16	17	25	9	0			157
205 JACKSON MILL FD	18	16	21	17	19	22	20	24	31	21			209
206 MIDWAY FD	2	2	0	1	3	3	5	4	7	1			28
ANIMAL CONTROL	40	35	57	57	44	49	46	49	28	41			446
DOGS PICKED UP	17	5	13	19	18	21	16	25	12	20			166
OTHERS PICKED UP	0	5	1	3	4	1	2	4	6	1			27
													Total
													12230

<b>GILMER COUNTY</b>													
104 GILMER SHERIFF	39	60	97	74	68	81	52	75	78	64			688
102 GLENVILLE PD	89	81	99	72	85	121	116	129	171	59			1022
103 CAMPUS PD	2	2	7	1	8	1	3	26	28	4			82
150 GILMER DPS	65	85	92	65	106	69	66	84	75	73			780
130 GILMER DNR	1	1	7	0	0	3	3	2	4	5			26
175 GILMER EMS	82	95	108	91	95	104	121	139	145	109			1089
101 GLENVILLE FD	18	22	26	19	21	28	28	18	33	30			243
105 NORMANTOWN FD	1	6	5	4	1	4	4	3	2	2			32
106 SAND FORK FD	6	11	14	14	16	15	17	14	22	16			145
107 CEDARVILLE FD	0	2	1	0	1	2	4	2	0	0			12
108 TROY FD	3	2	4	2	5	5	7	2	6	4			40
ANIMAL CONTROL	2	1	0	1	1	0	0	0	2	2			9
													Total
													4168

Total by Month	1413	1382	1834	1614	1686	1797	1685	1871	1760	1549	0	0	
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DATE 2021 *****	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTALS
ZACH'S COUNTY	5	6	0	2	7	3	7	7	4	6			47
ZACH'S OWNER	7	3	0	0	0	1	0	0	4	3			18
ZACH'S SERVICE	1	1	0	0	1	2	1	1	0	3			10
ZACH'S TOTAL	13	10	0	2	8	6	8	8	8	12			75
A & S COUNTY	5	6	7	4	7	4	6	8	3	7			57
A & S OWNER	2	4	3	1	2	2	3	2	6	3			28
A & S SERVICE	1	2	1	0	2	1	2	1	2	3			15
A & S LARGE	0	3	1	1	0	2	0	1	1	0			9
A & S TOTAL	8	15	12	6	11	9	11	12	12	13			109
HITT'S COUNTY	5	6	7	3	7	5	4	8	4	6			55
HITT'S OWNER	0	1	2	1	3	3	4	1	2	1			18
HITT'S SERVICE	1	1	2	1	1	3	1	1	0	3			14
HITT'S TOTAL	6	8	11	5	11	11	9	10	6	10			87
LIPP'S COUNTY	4	6	8	4	7	5	6	7	4	6			57
LIPP'S OWNER	3	2	2	1	2	3	1	3	4	1			22
LIPP'S SERVICE	1	2	1	2	1	1	2	0	1	2			13
LIPP'S LARGE	1	3	0	1	0	2	0	1	0	1			9
LIPP'S TOTAL	9	13	11	8	10	11	9	11	9	10			101
QUALITY COUNTY	4	7	6	4	7	4	4	9	4	5			54
QUALITY OWNER	1	0	1	1	0	1	0	1	1	2			8
QUALITY SERVICE	1	1	1	2	1	3	1	1	0	3			14
QUALITY TOTAL	6	8	8	7	8	8	5	11	5	10			76
TOLANDS COUNTY	4	6	7	5	8	5	5	8	4	5			57
TOLANDS OWNER	0	3	1	1	1	0	1	1	1	2			11
TOLANDS SERVICE	1	1	1	2	1	2	1	1	0	3			13
TOLANDS TOTAL	5	10	9	8	10	7	7	10	5	10			81
VALLEYCHAPEL COUNTY	4	6	7	6	7	4	7	7	5	6			59
VALLEY CHAPEL OWNER	3	0	0	0	2	2	0	0	2	1			10
VALLEY CHAPEL SERVICE	0	3	1	0	2	2	1	0	1	2			12
VALLEY CHAPEL TOTAL	7	9	8	6	11	8	8	7	8	9			81
GILMER COUNTY													
GLEN- AUTO COUNTY	0	5	3	3	2	0	1	2	3	6			25
GLEN- AUTO OWNERS	6	5	4	7	6	5	3	5	4	1			46
GLEN- AUTO SERVICE	0	0	0	0	0	0	1	0	1	3			5
GLEN- AUTO TOTALS	6	10	7	10	8	5	5	7	8	10			76
A and S COUNTY	1	4	4	3	4	0	2	3	3	3			27
A and S OWNERS	2	0	0	1	1	2	0	0	0	1			7
A and S SERVICE	0	0	0	0	0	0	0	0	0	0			0
A and S LARGE	1	0	0	0	0	0	0	0	0	0			1
A and S TOTAL	4	4	4	4	5	2	2	3	3	4			35

2021 LEWIS-GILMER E-911 TELETYPE REPORT

LEWIS COUNTY		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
	10-27	179	275	451	467	156	267	180	325	262	233			2795
	10-28	201	292	472	489	211	205	238	297	238	215			2858
	III & CIB	287	160	389	350	150	173	114	149	200	126			2098
	OTHER	39	36	29	43	8	43	43	54	35	44			374
	DVP	21	36	90	77	47	17	37	42	36	30			433
CITY	10-27	74	119	124	139	96	170	147	119	114	174			1276
	10-28	57	91	95	107	113	146	155	132	122	107			1125
	III & CIB	4	5	6	18	15	15	11	12	3	25			114
	OTHER	15	4	2	21	10	21	26	10	10	15			134
	DVP	9	7	14	14	12	30	22	9	8	18			143
STATE	10-27	76	86	172	161	60	132	72	122	100	67			1048
	10-28	39	56	103	109	43	73	79	54	66	59			681
	III & CIB	42	13	30	32	8	17	17	26	19	21			225
	OTHER	3	69	9	5	2	61	4	2	8	2			165
	DVP	14	35	27	12	2	82	7	17	10	9			215
DNR	10-27	13	14	20	14	5	7	38	4	7	6			128
	10-28	8	4	2	6	0	7	17	4	6	8			62
	III & CIB	3	0	11	0	7	0	5	3	9	0			38
	OTHER	1	0	2	2	0	0	5	2	4	2			18
	DVP	1	1	3	1	2	0	4	1	1	1			15
PROSECUTOR	10-27	18	10	13	31	9	21	12	4	8	8			134
	10-28	0	0	0	0	0	0	0	0	1	0			1
	III & CIB	74	66	32	121	26	26	68	21	29	37			500
	OTHER	0	0	6	0	0	0	0	0	0	0			6
	DVP	0	0	0	0	0	0	0	0	0	0			0
PROBATION	10-27	2	2	6	4	11	17	1	3	29	11			86
	10-28	0	0	0	0	0	0	0	1	2	2			5
	III & CIB	12	14	44	11	32	28	17	0	57	21			236
	OTHER	0	0	0	0	0	0	0	0	0	0			0
	DVP	0	0	0	1	0	4	0	0	0	0			5
SWJS PARK	10-27	0	0	0	0	0	3	0	1	3	3			10
	10-28	0	0	0	1	0	2	0	1	2	0			6
	III & CIB	0	0	0	0	0	1	0	0	0	0			1
	OTHER	0	0	0	0	0	0	0	0	0	0			0
	DVP	0	0	0	0	0	0	0	0	0	0			0
FAMILY COURT	III & CIB	0	0	0	0	0	0	0	0	0	0			0
DAY REPORT	10-27	0	0	0	1	0	0	2	1	2	0			6
	10-28	0	0	0	0	0	0	0	0	0	0			0
	III & CIB	0	0	0	0	0	0	0	0	0	0			0
	OTHER	0	0	0	0	0	4	0	0	0	0			4
	DVP	0	0	0	0	1	0	0	0	1	0			2

TOTAL TRANSACTIONS 14947

2021 LEWIS-GILMER E-911 TELETYPE REPORT

GILMER		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
COUNTY	10-27	28	67	86	64	37	43	33	20	62	41			481
	10-28	12	42	45	33	39	27	28	27	56	35			344
	III & CIB	101	74	121	104	67	31	79	48	46	49			720
	OTHER	5	10	2	6	5	4	22	6	1	1			62
	DVP/WAR	4	5	8	11	7	10	7	0	12	1			65
CITY	10-27	68	84	83	75	73	75	95	89	137	55			834
	10-28	85	96	90	76	91	25	103	95	143	55			859
	III & CIB	4	5	29	12	5	0	2	9	12	7			85
	OTHER	1	2	1	0	2	0	1	1	1	5			14
	DVP/WAR	0	0	1	1	1	1	1	0	4	5			14
STATE	10-27	63	76	101	26	94	64	91	59	62	40			676
	10-28	34	65	39	9	60	16	44	44	56	31			398
	III & CIB	23	24	39	14	26	27	18	4	12	26			213
	OTHER	3	3	1	1	5	3	2	2	6	1			27
	DVP/WAR	10	16	8	2	18	4	6	4	3	4			75
DNR	10-27	0	3	0	0	0	0	0	0	2	18			23
	10-28	1	2	3	0	0	1	0	0	2	2			11
	III & CIB	0	0	0	0	0	0	0	0	0	4			4
	OTHER	0	0	0	0	0	0	0	0	0	0			0
	DVP/WAR	0	0	0	0	0	0	0	0	0	0			0
PROSECUTOR	10-27	0	2	0	0	1	0	0	0	0	0			3
	10-28	0	0	0	0	0	0	0	0	0	0			0
	III & CIB	19	4	27	11	9	12	14	10	13	6			125
	OTHER	0	0	0	0	0	0	0	0	0	0			0
	DVP/WAR	0	0	0	0	0	0	0	0	0	0			0
CAMPUS	10-27	7	0	7	0	0	0	2	5	2	5			28
	10-28	0	3	50	3	3	2	2	8	4	1			76
	III & CIB	2	0	2	0	0	0	4	0	0	2			10
	OTHER	0	0	0	0	0	0	0	0	0	0			0
	DVP/WAR	0	0	0	0	0	0	0	2	0	0			2

Total Transactions 5149

## October 2021 MILEAGE REQUEST

UNIT LIC.

150 D. Gosa / Vin. A42305 / 1236 – 21 SUV 12,823

151 M. Cayton / Vin. A42304 / 1235 – 20 SUV 12,903

152 Z. Lopez / Vin. A18031 / 4105 – 20 SUV 10,385

153 B. Hendershot / Vin. A42303 / 1696 – 20 SUV 6,640

154 B. Newbrough / Vin. A18030 / 1232 – 20 SUV 13,250

155 E. Brightbill / Vin. C62864 / 3184 - 20 SUV 14,763

156 C. Jones / Vin. 106495 / 3929 – 18 INTERCEPTOR 39,496

157 C. Matheny / Vin. A96351 / 3841 – 21 SUV 13,925

158 D. Shipman / Vin. B04451 / 4220 – 21 SUV 10,750

159 M. Ayoob / Vin. 106494 / 3930 – 18 INTERCEPTOR 44,649

160

161

170 C. Kirkpatrick / Vin. C62863 / 1234 – 20 SUV 13,129

171

172 R. Posey / Vin. 553135/ 2726 - 11 DODGE NITRO 53,771

173 J. Jenkins / Vin. 568479 / 6LB-698 - 17 JEEP 22,056

174 R. Bush / Vin. 179324 / 4287 - 17 JEEP 14,947

1500 Dep. Reserves / Vin. 116126 / 1910 -13 INTERCEPTOR 116,665

1500 Dep. Reserves / Vin. 553134 / 1233 - 10 Nitro 78,150

Spare / Vin. 162677 / 2868 - 09 TAHOE 107,996

Spare / Vin. 319897 / 3258 - 14 CHARGER 41,912

Spare / Vin. A78623 / 3370 - 14 EXPLORER 102,887

Spare / Vin. 318311 / 1943 - 11 TAHOE 109,216

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You