

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
RECESS  
SESSION:**

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State of West Virginia;

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Tuesday, May 9, 2017.

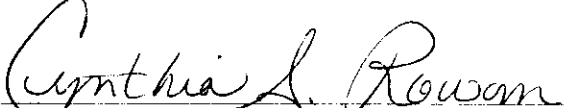
On the 8<sup>th</sup> day of May, 2017, came Charles Edward Sellers, son of Barbara Lee Wilt, deceased, and presented and offered a sealed white envelope purporting to contain the Last Will and Testament of his said decedent. Said Charles Edward Sellers requested the envelope was to be opened until certain other family members were present.

On this day, the family of Barbara Lee Wilt, deceased, namely Barbara K. Sellers Miles, Shelley Renea Sellers Wilt McCauley Bailey, Diana Marlene Sellers Stephens, daughters, Charles Edward Sellers, son and Linda Cantu, sister, was present for the reading of a paper writing bearing date the 15<sup>th</sup> day of April, 2017, purporting to be the Last Will and Testament of their said decedent.

And, it appearing to the Clerk that the said decedent, at the time of her death, had a known place of residence in the County of Lewis, State of West Virginia, and it further appearing that the said paper writing had attached thereto, an affidavit signed by Tammy J. Stucke and Pamela K. Lattea. The said affidavit set forth the fact that the said Barbara Lee Wilt, the Testatrix, signed and declared the said paper writing as and for her Last Will and Testament in their presence and at the time thereof, the said Testatrix was of sound mind and disposing memory and over the age of eighteen. And, at the request of the said Testatrix, they, the said Tammy J. Stucke and Pamela K. Lattea signed their names to said paper writing in the presence of the said Testatrix and in the presence of each other as the attesting witnesses thereto.

The said Will being thus proved, is admitted to probate and ordered to be filed and recorded as directed by law.

Attest:

 Clerk

State of West Virginia;

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Tuesday, May 9, 2017.

WHEREAS, Barbara Lee Wilt, whose Last Will and Testament was this day fully proved, probated and admitted to record, therein named Charles Edward Sellers and Barbara Kay Sellers Miles to serve as Co-Executor and Co-Executrix thereof and requested that no bond be required of them as such.

NOW THEREUPON, personally appeared the said Charles Edward Sellers and Barbara Kay Sellers Miles and qualified as Co-Executor and Co-Executrix of the Will of Barbara Lee Wilt, deceased, by taking the oath prescribed by law.

It is stated by said Co-Executor and Co-Executrix that Barbara Lee Wilt departed this life on the 1<sup>st</sup> day of May, 2017, aged seventy-three years.

Attest:

 Clerk

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
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SESSION:

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State of West Virginia;

County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Wednesday, May 10, 2017.

WHEREAS, on the 29th day of July, 2016, the Last Will and Testament of Leland F. Kesner, deceased, was fully proved, probated and admitted to record, and therein named Michael B. Kesner as Executor thereof; and

WHEREAS, it appears that the Estate of Leland F. Kesner, deceased, was properly administered and settled by said Michael B. Kesner, as Executor, on December 5, 2016 and recorded in Inventory Book 175, Page: 867; and

WHEREAS, it now appears that the said Estate of Leland F. Kesner, deceased, will need to be re-opened, there being further administration on said estate; and

WHEREAS, The Will named Michael B. Kesner as Executor thereof with no bond being required of him as such Executor.

NOW, THEREUPON, this day came Michael B. Kesner and qualified as Executor of the Will of Leland F. Kesner, deceased by taking the oath prescribed by law.

It is stated by said Executor that Leland F. Kesner departed this life on the 28<sup>th</sup> day of July, 2016, aged seventy-six years.

Attest:

 Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
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State of West Virginia:

County of Lewis, To-Wit:

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Wednesday, May 10, 2017.

WHEREAS, this day, received in person by Nina Chapman, daughter, of Archie Eugene Lattea, deceased, purporting to be his Last Will and Testament

NOW THEREFORE, as per West Virginia Code §41-5-2 the said Last Will and Testament of Archie Eugene Lattea, deceased, shall be lodged in the Office of the Clerk of the Lewis County Commission until further proceedings take place.

It is stated by said Nina Chapman that Archie Eugene Lattea departed this life on the 1<sup>st</sup> day of April, 2017, aged eighty-six years.

Attest:

 Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
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State of West Virginia;  
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Friday, May 12, 2017.

Lindsey R. Gum, having being hired as a Lewis County Deputy Assessor and having appeared this day to receive the Oath of Office by the Clerk of the County Commission, Cynthia S. Rowan. Recorded in the Oath of Office Book 2, Page 358.

Attest:

Cynthia S. Rowan Clerk

State of West Virginia;  
County of Lewis, To-Wit;

In the office of the Clerk of the County Commission of the said County of Lewis, in the recess of said Commission on Friday, May 12, 2017.

Andrea D. M. Clem, having being appointed as a member of the Lewis County Park and Recreation Board and having appeared this day to receive the Oath of Office by the Clerk of the County Commission, Cynthia S. Rowan. This being an unexpired three (3) year term ending March 12<sup>th</sup>, 2019, replacing Chad Kelley. Recorded in the Oath of Office Book 2, Page 359.

Attest:

Cynthia S. Rowan Clerk

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR  
SESSION: MONDAY, May 15, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

Commission sat pursuant to adjournment of Monday, May 8, 2017.  
PRESENT: Honorable Patrick D. Boyle, President and Agnes G. Queen and Roderick B. Wyman, Commissioners.

The foregoing proceedings of this Commission were approved and signed by the President.

**IN RE: TAX EXONERATIONS**

None

**IN RE: PROCLAMATION FOR LEWIS COUNTY LAW ENFORCEMENT  
APPRECIATION WEEK**

The proclamation honoring the Lewis County Law Enforcement Officers was presented to the Lewis County Commission and read by President Patrick D. Boyle. On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, the Lewis County Commission proclaims the week of May 14<sup>th</sup> through May 20<sup>th</sup>, 2017 as Lewis County Law Enforcement Officers Appreciation Week.

**PROCLAMATION FOR NATIONAL POLICE WEEK  
MAY 14 - 20, 2017**

*WHEREAS*, there are approximately 900,000 law enforcement officers serving in the communities across the United States, including the dedicated members of the Lewis County Sheriff's Department;


*WHEREAS*, nearly 60,000 assaults against law enforcement officers are reported each year, resulting in approximately 16,000 injuries;


*WHEREAS*, since the first recorded death of a police officer in 1791, more than 20,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty;


*WHEREAS*, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C.;

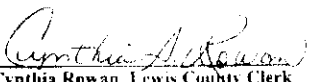
*WHEREAS*, May 15, 2017 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U. S. flags should be flown at half staff;

**THEREFORE, BE IT RESOLVED**, Patrick Boyle, President and the Lewis County Commission formally designate May 14th thru May 20th, 2017 as Lewis County Police Week and publicly salutes the service of law enforcement officers in our community and all communities across our nation.

  
Patrick D. Boyle, President

  
Agnes G. Queen, Commissioner

  
Rod Wyman, Commissioner

Attested:   
Cynthia Rowan, Lewis County Clerk

ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, May 15, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

RE: PROCLAMATION FOR LEWIS COUNTY EMERGENCY SERVICES APPRECIATION WEEK

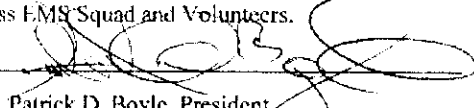
The proclamation honoring the Lewis County Emergency Services was presented to the Lewis County Commission and read by President Patrick D. Boyle. On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, the Lewis County Commission proclaims the week of May 14<sup>th</sup> through May 20<sup>th</sup>, 2017 as Lewis County Emergency Services Appreciation Week.



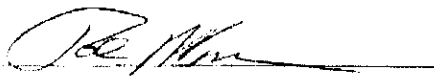
Proclamation for EMS Week  
May 15th thru May 19th, 2017

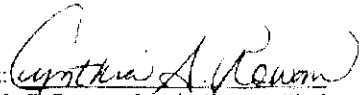
In Appreciation of Lewis County Emergency Medical Services

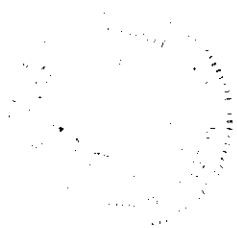
WHEREAS, emergency medical services is a vital public service; and  
WHEREAS, the members of emergency medical service teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and  
WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and  
WHEREAS, the emergency medical services system consists of emergency physicians, nurses, medical technicians, paramedics, firefighters, educators, administrator and much appreciated volunteers; and  
WHEREAS, it is our honor to recognize the value and accomplishments of all of our Emergency Medical Service Personnel by the designation of this proclamation;  
now, THEREFORE, I, Patrick D. Boyle, President of the Lewis County Commission, in recognition of the Lewis County Emergency Services, do hereby proclaim our sincere appreciation for our squad for the week of May 15 thru May 19, 2017; and  
With the theme, *"EMS: Anytime, anywhere, we'll be there."* The Lewis County Commission encourages all citizens to give a personal thanks to our selfless EMS Squad and Volunteers.

  
Patrick D. Boyle, President

  
Agnes G. Queen, Commissioner

  
Rod Wyman, Commissioner

Attest:   
Cynthia S. Rowan, Lewis County Clerk



**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR  
SESSION: MONDAY, May 15, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

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**IN RE: LIZ BRADFORD WITH THE LEWIS COUNTY DEMOCRATIC WOMEN'S GROUP**

The proclamation honoring the Lewis County Democratic Women's Group was presented to the Lewis County Commission and read by President Patrick D. Boyle. On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, the Lewis County Commission proclaims the month of May 2017 as Democratic Women's Month.

**DEMOCRATIC WOMEN'S MONTH**

**WHEREAS**, in 1940, First Lady Eleanor Roosevelt advocated for a special day to honor the achievements of Democratic women. The designated day, to be known as : Democratic Women's Day" was May the 24<sup>th</sup>.

**WHEREAS**, Democratic Women of every race, class and ethnic background have made and continue to make historic contributions to the growth strength of our nation in countless and unrecorded ways and when women succeed, America succeeds; and

**WHEREAS**, Democratic women continue to serve as predominate volunteers and leaders in the forefront of the progressive social change movement.

**WHEREAS**, Women's History Month gives us an opportunity to reflect on the progress we've made as a nation to provide equal opportunities for all and commit ourselves to continuing our work to help women and girls succeed in our country and the world;

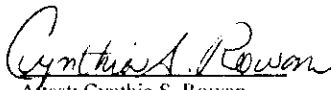
**WHEREAS**, the National Federation of Democratic Women have declared May is designated as "National Democratic Women's Month" with appropriate associated programs, ceremonies and publicized activities across the United States of America during the month of May each year;

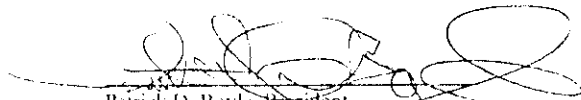


**THEREFORE BE IT RESOLVED**, that Women's History Month is an important opportunity to remind ourselves how hard we've fought, and how we must not become complacent in the struggle for true equality and opportunity for all women; and

**BE IT FURTHER RESOLVED**, the West Virginia Federation of Democratic Women (WVFDW) a member of the National Federation of Democratic Women (NFDW), a duly recognized auxiliary of the Democratic National Committee (DNC), is an organization of Democratic Women's clubs throughout the state of West Virginia with the stated purpose to unite women of the Democratic Party, to promote the cause of the Democratic Party and to encourage full participation in every level of the Democratic Party.

**NOW, THEREFORE, BE IT RESOLVED** that the Lewis County Commission, in Weston, West Virginia, proclaim the month of **MAY** as

**"DEMOCRATIC WOMEN MONTH"**

  
Attest: Cynthia S. Rowan  
Lewis County Clerk

  
Patrick D. Boyle, President  
  
Agnes G. Queen, Commissioner  
  
Rod Wyman, Commissioner



**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY****REGULAR****SESSION: MONDAY, May 15, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

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**IN RE: REQUEST TO REDUCE PURCHASING CARD  
NUMBERS AND MAXIMUM LIMITS**

The Lewis County Commission had tabled a request from the West Virginia State Auditor's office suggesting credit limits on the individual County P Cards be adjusted to a better suited credit limit for each of the cardholders. The Commission, after reviewing the purchasing card statement and further modifying the amounts of credit limits on the P Cards issued, voted to accept the list as revised with adjustments. Motion made by Agnes G. Queen second by Roderick B. Wyman, vote unanimous.

**IN RE: THE LOUIS BENNETT LIBRARY BOARD OF TRUSTEES**

The Louis Bennett Library Board of Trustees request the Lewis County Commission reappoint David Bush as a member of the Louis Bennett Library Board. This would be a five (5) year term ending June 30, 2022. On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, to reappoint David Bush to the Louis Bennett Library Board for a five (5) year term.

**IN RE: MINUTES, INVITATIONS, NOTIFICATIONS, CORRESPONDENCE**

1. **Upshur County Commission Meeting Agenda** – The Upshur County Commission Meeting Agenda for Thursday, May 11, 2017 was received.
2. **Jane Lew Public Service District Meeting** – The Meeting Agenda for the Jane Lew Public Service District for Thursday, May 11, 2017 was received.
3. **Lewis-Gilmer E-911 Monthly Call Report** – The Report of phone calls and disposition by agency received by the Lewis-Gilmer E-911 Center for the month of April 2017 was received.
4. **West Virginia Regional Jail and Correctional Facility Monthly Invoice** – The April 2017 monthly invoice for Lewis County inmates housed in the Regional Jail system for 1,642 days X \$48.25 per diem = \$79,226.50 was received.
5. **West Virginia American Water Commitment to participate in the Alum Fork and Laurel Lick Water Extension Project** - The commitment of West Virginia American Water to participate in the Alum Fork and Laurel Lick Water Extension Project, which includes 53 customer services, 19 fire hydrants and 50,000 feet of water lines was received.
6. **West Virginia Development Office Authorization to Bid the Northwest Water Project** – Notification of the West Virginia Development Office releasing the bid for the Northwest Lewis County Water Line Extension Project Small Cities Block Grant Number 14SCBG0001X in the amount of \$1,500,000.00 was received.



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**IN RE: BOARD AND COMMITTEE REPORTS**

Commissioner Roderick B. Wyman attended the Lewis County Fire Board Meeting this past week at the Courthouse.

Commissioner Agnes G. Queen and Commissioner Wyman also reported attending local events including the Knights of Columbus Ramp Feast at St. Pat's, the Pricetown Fire Department fundraiser Bingo and the Jane Lew Mother's Day Dinner. Commissioner Wyman helped with setting up the Jane Lew Free Library and the 'free' Garden in Jane Lew.

**IN RE: IN HOUSE BUDGET REVISIONS APPROVED**

001-403-108.1	Overtime	Decrease	\$ 252.56
001-403-341.0	Supplies & Materials	Increase	\$ 252.56
001-404-214.0	Travel	Decrease	\$ 500.00
001-404-341.0	Supplies & Materials	Increase	\$ 500.00
001-424-215.1	R&M, Bldg & Grnds	Decrease	\$10,000.00
001-424-213.0	Utilities	Increase	\$10,000.00

**IN RE: ECONOMIC DEVELOPMENT AUTHORITY UPDATE**

Michael Herron, Director, informed the commission on the following activities:

1. Roanoke School finished ahead of schedule and under budget.
2. Northwest Waterline Project's bid opening scheduled for mid-June. First reading of bond ordinance will be held May 24<sup>th</sup>, second reading will be June 28<sup>th</sup> and third reading with Public Meeting will be held on July 26<sup>th</sup>. These will all be held in the Commission's chambers.
3. Alum Fork/Laurel Lick project has received commitment letter from West Virginia American Water.
4. Currently working with CT Hardwoods in Crawford to begin exporting lumber to Vietnam.
5. Utility companies have begun moving utilities along County Rt 7. Construction should begin soon to widen the lane and create the new entrance known as the Industrial Access Road.
6. There has been six business retention visits and meetings with two new prospects.

**IN RE: TIMESHEETS AND LEAVE REQUEST APPROVED**

None

## ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

REGULAR

SESSION: MONDAY, May 15, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE

**IN RE: MATTERS OF INFORMATION FOR COMMISSION**

County Administrator Cindy Whetsell informed the Lewis County Commission of the status of the new flag given by the American Legion Post 4. It has been discovered that the current flagpole rope is worn and needs replaced. Once the new flagpole rope is received and installed, the flag will be raised.

**IN RE: RECESS ORDERS**

On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, to approve the following actions taken by the Lewis County Clerk, Cynthia S. Rowan, in recess of the County Commission from May 4, 2017 to May 10, 2017:

Will Lodged:

Archie Eugene Lattea, Deceased

Wills Probated:

Barbara Lee Wilt, deceased

Qualifications Orders Granted:

Pamela Clem qualified with bond as Administratrix of the estate of James H. Marsh, deceased

Charles Edward Sellers and Barbara Kay Sellers Miles qualified as Co-Executor and Co-Executrix of the estate of Barbara Lee Wilt, deceased

Michael B. Kesner second qualification as Executor of the estate of Leland F. Kesner, deceased

**IN RE: ESTATE ANNUAL APPROVAL AND/OR CLOSURES**

Pursuant to Chapter 44, Article 2, Section 1(b) of the West Virginia Code, as Amended, the time for filing of claims has expired; that no known or unpaid claims exist and there having been no request or objections thereto, the same is hereby confirmed. On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, to approve annual settlement and/or closure of the following estates:

*Clayton A. Woofter, deceased*, Commissioner's Report of Final Accounting and Affidavit and Waiver of Final Settlement of said Estate, Richard G. Woofter, Deceased, Executor, by Janice Woofter, Executrix estate of Richard G. Woofter, deceased and Administratrix CTA dbn estate of Clayton A. Woofter, W. T. Weber, Jr., Fiduciary Commissioner

*Dolly B. Seelback, deceased*, Affidavit and Waiver of Final Settlement of said Estate, Dollie Good, Administratrix

*Donel Richard Hurst, deceased*, Affidavit and Waiver of Final Settlement of said Estate, Ronald Lee Hurst, Executor

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR**

**SESSION: MONDAY, May 15, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

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**IN RE: APPROVAL OF ORDERS (MINUTES) FOR MAY 1, 2017 MEETING**

On motion by Agnes G. Queen second by Roderick B. Wyman, vote unanimous, to approve the orders (minutes) as presented.

**IN RE: APPROVAL OF EXPENSES FOR CURRENT PERIOD**

On motion of Agnes G. Queen second by Roderick B. Wyman, vote unanimous, to approve the following expenses (claims):

ASSESSOR VALUATION CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, ASSESSOR VALUATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

3167	United Bankcard Center	05/15/2017		1,829.01
	Hart Office Solutions		1,410.84	
	Hitt's Body Shop		86.00	
	J & M Grafix, LLC		85.00	
	MCM Business Systems		70.00	
	Staples		69.83	
	The GPS Store		36.90	
	Walmart Community BRC		19.94	
	Weston Democrat, Inc.		50.50	
3168	Guttman Oil Company	05/15/2017		21.06
	ASSESSOR	TOTAL		1,850.07

DOG AND KENNEL CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, DOG AND KENNEL FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2801	United Bankcard Center	05/15/2017		114.77
	AT&T Mobility		67.39	
	Walmart Community BRC		47.38	
2802	Guttman Oil Company	05/15/2017		50.42
	DOG & KENNEL	TOTAL		165.19

## ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

## REGULAR

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HOME CONFINEMENT CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, HOME CONFINEMENT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2520	United Bankcard Center	05/15/2017		73.42
	NTelos		73.42	
2521	Track Group	05/15/2017		4,232.00
	HOME CONFINEMENT	TOTAL		4,305.42

E-911 EMERGENCY COMMUNICATION CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, E-911 EMERGENCY COMMUNICATION FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

8355	United Bankcard Center	05/15/2017		4,851.83
	Aqua Filter Fresh, Inc.		43.05	
	APCO International, Inc.		1,099.46	
	AT&T Mobility		67.39	
	Canaan Valley		352.00	
	Clarksburg Exponent/Teleg		503.56	
	Frontier		119.95	
	Global Science & Technology		350.00	
	Mountain State Waste		26.96	
	Pickens Automotive Service		862.03	
	PALCO		616.75	
	Shentel		564.18	
	Valley Security Systems		125.00	
	Weston Democrat, Inc.		121.50	
8357	Dominion Hope	05/15/2017		20.79
8358	Guttman Oil Company	05/15/2017		24.36
8359	Mon Power	05/15/2017		1,182.16
8360	The Record Delta	05/15/2017		56.24
8361	Weston Sanitary Board	05/15/2017		47.62
8362	WV American Water Company	05/15/2017		49.78
	E-911	TOTAL		6,232.78

MAGISTRATE CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, MAGISTRATE FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

2050	United Bankcard Center	05/15/2017		183.76
	Ntelos		183.76	
	MAGISTRATE COURT	TOTAL		183.76

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY  
REGULAR**

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DEPUTY SHERIFF RETIREMENT CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, DEPUTY SHERIFF RETIREMENT FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

342	WV Deputy Shf Retr System	05/15/2017	716.00
	DEP SHF RETIREMENT	TOTAL	716.00

CONCEALED WEAPONS CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, CONCEALED WEAPONS FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

911	John Perdue	04/30/2017	465.00
912	Appalachian Tire	05/09/2016	1,235.12
913	United Bank Card Center/Pickens	05/09/2017	571.58
	CONCEALED WEAPONS		2,271.70

MISCELLANEOUS CLAIMS

ORDERED, that drafts be issued payable out of the 2017, Levy, GENERAL COUNTY FUND for the following amounts and to the parties hereinafter named, account of CLAIMS filed for payment as following:

1034	Lewis County Building	05/15/2017	27,060.00
72925	Andrews & Cox P.C.	05/15/2017	217.94
72926	Helen M Morris, Trustee	05/15/2017	100.50
72927	Nationwide Retr Solutions	05/15/2017	405.00
72929	United Bankcard Center	05/15/2017	14,655.54
	Alternate Force		70.90
	Amazon.com		55.19
	Aqua Filter Fresh, Inc.		156.45
	AT&T Mobility		251.40
	Casto & Harris, Inc.		826.32
	Frontier		3,332.75
	Global Science & Technology		2,150.00
	H & M Motor Company, Inc.		2,045.62
	Harry Green Chevrolet, Inc		6.71

## ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY

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Lewis County Printing,LLC		375.00	
Lowe's		243.86	
Mountain State Waste		374.34	
Pickens Automotive Service		823.05	
Pospaper.com		58.90	
Postmaster		26.50	
Quill Corporation		285.73	
Ricoh Americas Corporation		1,080.00	
Rite-Way Heating &		7.75	
Scott Electric		105.33	
Sprint		647.12	
Stonewall Jack. Mem. Hosp		40.00	
Tractor Supply Company		2.48	
Trapuzzano's Uniforms		10.45	
Walmart Community BRC		255.96	
Weston Democrat, Inc.		908.73	
WV Secretary of State		280.00	
WV State Treasury		235.00	
72930 John L. Breen	05/15/2017		73.67
72931 Washington Ntl Ins Co.	05/15/2017		418.80
72932 Dominion Hope	05/15/2017		724.78
72933 Guttman Oil Company	05/15/2017		584.34
72934 Brenda Hinkle	05/15/2017		774.60
72935 Gerald B. Hough	05/15/2017		113.16
72936 WV Reg.Jail &Corr.FacAuth	05/15/2017		78,888.75
72937 Software Systems, Inc.	05/15/2017		1,316.00
72938 Software Systems, Inc.	05/15/2017		3,089.38
72939 Suds R Us Laundry	05/15/2017		178.05
72940 Travelers	05/15/2017		272.00
72941 Weston Sanitary Board	05/15/2017		265.00
72942 Witmer Public Safety Grp	05/15/2017		1,000.00
72943 WV American Water Company	05/15/2017		581.50
99523 Elec.Fed.Tax Pymt System	05/15/2017		45,889.24
180031 EMPOWER Retirement	05/15/2017		350.00
200139 Bureau for Child Support	05/15/2017		714.66
GENERAL COUNTY	TOTAL		177,672.91

IN RE: CHECKS RECEIVED

City of Clarksburg	\$1784.16
General Co.	\$15.00
General Co.	\$820.00
LC Board of Ed	\$3,823.39
LC Development Authority	\$4,839.84
LC Park	\$3,074.23
LC Ems	\$49,013.13

**ORDERS - - - BOARD OF COMMISSIONERS, LEWIS COUNTY**  
**REGULAR**  
**SESSION: MONDAY, May 15, 2017, 10:00 A.M., LEWIS COUNTY COURTHOUSE**

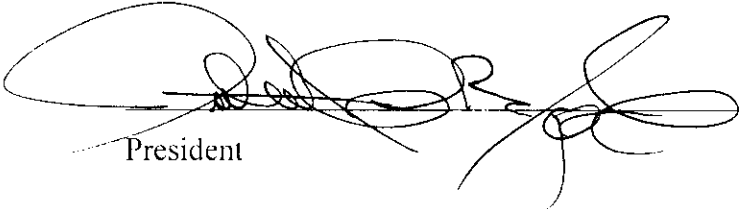
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**IN RE: MOTION TO ADJOURN MEETING**

On motion of Roderick B. Wyman second by Agnes G. Queen, vote unanimous to adjourn the meeting at 10:57 A.M.

Given under my hand this 15<sup>th</sup> day of May, 2017.

ORDERED, That this Commission doth now adjourn until Monday, May 22, 2017.

  
President