

COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue
Weston WV 26452
Phone:(304) 269-8200
FAX: (304) 269-2416
Email:lewiscountycommission@lewiscountywv.org
Website: lewiscountywv.org



COMMISSIONERS:
Bobby Stewart, President
Rod Wyman, Commissioner
Agnes Queen, Commissioner

**LEWIS COUNTY COMMISSION
110 CENTER AVENUE, 2ND FLOOR
WESTON, WV 26452
MEETING AGENDA
TUESDAY, MAY 6, 2025**

SILENT MEDITATION AND PLEDGE OF ALLEGIANCE

- 1. 10:00 AM** **Call Meeting to Order** (*action required*)
- 2. 10:00 AM** **John Breen, Lewis County Assessor**
RE: Exonerations, Consolidations, Apportionments
Draft copies will be available for review two business days prior to the meeting date. (*action required*)
- 3. 10:05 AM** **West Virginia Community Educational Outreach Service Week (CEOS) :**
The Commission will be asked to execute a proclamation for CEOS week.
(*action required*)
- 4. 10:10 AM** **Mountain Heart Provider Appreciation:** The Commission will be asked to execute a proclamation for Provider Appreciation Day. (*action required*)

CORRESPONDENCE

- 5. Upshur County Commission Meeting Agenda:** The May 1, 2025 Upshur County Commission meeting agenda is presented for review. (*information only*)
- 6. WV State Auditor Distribution of Public Utilities Tax and IRP Taxes:** The Auditor's Office has remitted the March 7, 2025 to March 27, 2025 distribution of Public Utilities and IRP Truck Taxes in the amount of \$578,941.55. The general county portion is \$177,342.55. The general county portion for the last reporting period was \$20,645.30. The general county portion for this time period last year was \$34,481.16. (*information only*)
- 7. WV Attorney General:** John B. McCuskey submits a letter and a check in the amount of \$30,000.00 for the recovery of excess payments or reimbursements Lewis County paid for name-brand Lipitor when there was a delay in the availability of generic Lipitor. The Court approved this distribution based upon population classification of counties and cities. (*information only*)
- 8. Board(s) and Committee(s) Reports:** Commissioners will give reports on any board(s) or committee(s) meeting attended including: The Academy Ribbon Cutting and Grand Opening, Ireland Community Meeting, State of the Corridor, International Economic Development Task

Force, Lewis County Recovery Roundtable, Region VII Planning and Development Council, Lewis County Park Meeting, etc.

BUSINESS

- 9. Courthouse Campus Camera Bid Opening:** The Commission will open bids for the Lewis County Courthouse Campus Cameras and consider the bid award. *(action required)*
- 10. Animal Outreach Project, Inc.:** A request for financial assistance is submitted from the Animal Outreach Project. This project helps families in need of financial assistance to secure spay and neuter assistance in Lewis and Upshur Counties. The project helped over 150 animals in the community last year. *(action required)*
- 11. Mickey Metz, Sheriff Request:** Sheriff Metz requests to switch Deputy Dakota Shipman from the full-time temporary position to a part-time Deputy position. *(action required)*
- 12. Lewis County Sheriff Tax Office Request to Hire:** Sheriff Mickey Metz requests advice and consent per West Virginia Code §7-7-7 to hire Rachel Lea Ann Fisher as Tax Deputy. The request also includes the probationary period for benefits be waived with a starting salary of \$30,000.00. If approved, the start date will be by May 12, 2025. *(action required)*
- 13. Request for Bids Approval:** Rick Stout, Maintenance Supervisor, submits a request to advertise for bids for two forced air split heating and cooling systems for the Extension Office. This would serve both floors at that building. *(action required)*
- 14. Lewis County Park Request to Hire:** Director, Josh Hinchman, request to hire Leeland Hinchman as Seasonal Maintenance/Pool Aide/Concession/Golf and Ropes Course working up to 40 hours a week at \$9.25 an hour starting on May 7, 2025. *(action required)*
- 15. Safe Sites and Structures Committee:** Steve Moneypenny, Safe Sites and Structures Committee, submits an order for citation number 13 for 96 B Brown Road, Weston, WV 26452. *(action required)*
- 16. Safe Sites and Structures Committee:** Steve Moneypenny, Safe Sites and Structures Committee, submits an order for citation number 14 for 13669 US Highway 33 West, Alum Bridge, WV 26321. *(action required)*
- 17. Safe Sites and Structures Committee:** Steve Moneypenny, Safe Sites and Structures Committee, submits an order for citation number 15 for 13687 US Highway 33 West, Alum Bridge, WV 26321. *(action required)*
- 18. Time Sheets/Annual or Sick Leave Requests:** No Leave Requests *(action required)*

ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:

- 19. Actions of the Clerk:** The Lewis County Clerk presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*
- 20. Approval of Estates:** The Lewis County Clerk presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*
- 21. Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*

22. Expenses for the Current Period Presented for Consideration of Payment: Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*

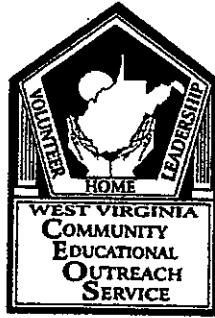
ADJOURNMENT:

23. With no further action being required by the Lewis County Commission the meeting will be adjourned. *(action required)*

LEWIS COUNTY COMMISSION MEETING MANAGEMENT

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Agenda Items may require an executive session.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- Roberts Rules of Order is utilized as a guide only. The Commission controls meeting management, discussion and input.
- Commissioners may participate and vote via conference call if two(2) commissioners are in attendance.

Additional Notices



PROCLAMATION

WHEREAS,

The West Virginia Community Educational Outreach Service (CEOS)
and Lewis County CEOS
are volunteers with a Mission to broaden SERVICE in our
COMMUNITY, continue lifelong EDUCATION to strengthen
individuals and families and provide an OUTREACH for leadership.

WHEREAS,

In partnership with West Virginia University Extension Service,
the CEOS pledges that its purpose of Education will assist us
in meeting the needs of a changing and diverse society.

WHEREAS,

For their significant service and contribution
to the well being of family and community,

BE IT KNOWN, that the LEWIS COUNTY COMMISSION

Hereby proclaims May 18-24, 2025 as

COMMUNITY EDUCATIONAL OUTREACH SERVICE (CEOS) WEEK

IN WITNESS WHEREOF, given under our hand and seal.

Bobby Stewart, Commission President

Date: May 6, 2025

Rod Wyman, Commissioner

Attest:

Agnes Queen, Commissioner

Rebecca "Becky" L. Carder
Clerk of the Lewis County Commission



1200 Harrison Avenue, Suite 400
Elkins, WV 26241
(304) 637-2840
fax (304) 637-2845
1-877-862-3103

Dreama D. Padgett, Chief Executive Officer

Child Care Resource & Referral
Consulting Services • Construction
Employment Training • Energy Assistance
Head Start / Early Head Start • Parents As Teachers
Information & Referral • Information Technology
Medicaid Waiver • PREP • VITA / EITC
Weatherization • WV Birth To Three

Proclamation

Provider Appreciation Day

May 10, 2024

WHEREAS, MountainHeart Community Services, Child Care Aware® of America and other organizations nationwide are recognizing Child Care Providers on this day and

WHEREAS, Child Care has provided a safe, nurturing place for the enrichment and development of millions of children nationwide and is a vital force in our economy; and

WHEREAS, the pandemic illuminated how indispensable child care providers are for the well-being and economic security of West Virginia young children, families, and communities.

WHEREAS, child care programs, which are mostly small businesses, run and staffed predominantly by women, continue to recover from the health and financial hardships stemming from the pandemic to meet the needs of more families and

WHEREAS West Virginia recognizes that child care has been and continues to be a lifeline for families, communities, and the economy. As such, it has provided much-needed support to providers to help sustain the viability of child care by issuing payment for enrollment versus attendance and offering grants and professional development opportunities.

WHEREAS, the future depends on the quality of the early childhood experiences provided to young children today; support for high-quality child care represents a worthy commitment to our children's future.

Now, therefore, the Lewis County Commission hereby proclaims May 10, 2024, as Provider Appreciation Day in Lewis County, WV, and urges all citizens to recognize Child Care Providers for their important work, and how valuable they are for our communities.

Bobby Stewart
President

Agnes Queen
Commissioner

Rod Wyman
Commissioner

Attest _____
Cynthia Rowan, Lewis County Clerk

*Working together with individuals, families,
and communities to provide resources for a better life.*
www.mountainheartwv.org
AN EQUAL OPPORTUNITY EMPLOYER

Upshur County Commission Meeting Agenda

Agenda packets are available electronically at http://www.upshurcounty.org/agenda_and_minutes/index.php or by request to the Upshur County Commission Office at 304-472-0535.

Location: Upshur County Courthouse Annex
If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: 272 564 045 to enter the conference call.

Date of Meeting: May 1, 2025

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance

Approval of Minutes:

- April 17, 2025 - Amended
- April 24, 2025

9:15 a.m. Stephanie Hoover, Provider Engagement Specialist for MountainHeart Community Services, Inc. -- Presentation of Proclamation recognizing May 9, 2025 as Provider Appreciation Day. *

9:30 a.m. Jeremiah McCourt, Parks and Recreation Director -- Discuss upcoming season, hours of operation, fee schedule and programming.

9:45 a.m. Presentation of Proclamation recognizing May 9, 2025 as National Day of Prayer. *

Items for Discussion / Action / Approval:

1. Consider a proposal from WYK Associates, Inc. for professional architectural/engineering design and construction administration services related to a ground mounted chiller replacement project for the HVAC unit in the Upshur County Courthouse. The cost for services is \$24,272. *
2. Review and approval of a renewal proposal beginning July 1, 2025 from Lincoln Financial Group for optional dental coverage for employees. The contract renewal monthly premium remains unchanged. *
3. Consider a quote from Sutter Roofing & Metal Company to repair damage sustained to the roof of the Upshur County Maintenance Building from a winter weather event. The quote is for \$3,500. and is being covered as an insurance claim. *
4. Approval and signature of a Consent to Joint Representation between Frost Brown Todd LLP, the Upshur County Commission and the Upshur County Development Authority in connection with the John C. Allen Regional Hub Project and related development. * [Under separate cover](#)
5. Consider a funding request from Animal Outreach Project, Inc. for the spay and neuter assistance program. *
6. Accept retirement of an employee. *
Item may lead to Executive Session per WV Code §6-9A-4 (A) [Under separate cover](#)
7. Approval of an advertisement for one part-time Case Aide for the 18th Judicial Circuit Community Corrections Program. This position will work up to 19.5 hours per week in both the Upshur and Lewis County Office locations. Applications must be received by the close of business on Friday, May 16, 2025. *

8. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

For Your Information:

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

1. Upshur County Fire Board Financial Statement for January through March 2025.
2. Local Government Qualified Settlement Fund Annual Report for the West Virginia First Foundation.
3. Upshur County E911 Communication Reports – March, 2025. Under separate cover
 - Monthly Department Summary Report
 - Monthly Wrecker Report
 - YTD Wrecker Report
4. Upshur County Mileage reports – March, 2025
 - Addressing and Mapping
 - Dog Pound
 - Emergency Management
 - Maintenance
 - Parks & Recreation
 - Sheriff
 - Upshur 911
5. Public Notices:
 - a) Newsletters and/or Event Notifications:
 - None
 - b) Agendas and/or Notice of Meetings:

• Upshur County Public Library	April 16, 2025
• 18 th Judicial Circuit Community Corrections Program	April 28, 2025
• Region VII Planning & Development Council	April 28, 2025
• Council of the City of Buckhannon	May 1, 2025
• Elkins Road Public Service District	May 6, 2025
 - c) Meeting Minutes:

• Upshur County Family Resource Network	January 13, 2025
	February 10, 2025
	March 10, 2025
• Upshur County Convention & Visitors Bureau	March 19, 2025

***Dates and times of monthly board meetings are viewable at:**

www.upshurcounty.org -- Upcoming events are listed on the main page.

6. Appointments Needed or Upcoming:
 - None

****If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or chughes@upshurcounty.org. Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. ****

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: http://www.upshurcounty.org/agenda_and_minutes/index.php

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

None

Next Regular Meeting of the Upshur County Commission

May 8, 2025 — 9:00 a.m.

Upshur County Courthouse Annex



State of West Virginia

Office of the State Auditor
County Collections Division
State Capitol, Building 1, Suite W-118
1900 Kanawha Boulevard, East
Charleston, West Virginia 25305

Mark A. Hunt
State Auditor and
Commissioner of Delinquent
and Nonentered Lands

Toll Free: (888) 509-6568
www.wvsao.gov

April 16, 2025

Honorable David B. Gosa
Sheriff & Treasurer
Lewis County
110 Center Ave
Weston, WV 26452

Dear Sheriff & Treasurer:

You will be receiving a check in the amount of \$578,941.55 in the next few days from the State Auditor's Office representing the Public Utilities Tax and IRP Trucks Ad Valorem Fees collected by this office for the period of 03/07/2025 to 03/27/2025.

Please keep the following breakdown for your records:

	Public Utilities Tax	IRP Trucks Fee	Total
2024 County Current Expense	164,446.82	12,895.73	177,342.55
2024 School Current	244,652.47	17,494.91	262,147.38
2024 School Excess Levy	130,145.04	9,306.58	139,451.62
Totals	\$539,244.33	39,697.22	\$578,941.55

Any bond money collected is being forwarded to the Municipal Bond Commission for credit.

If this office can be of future assistance, please contact Lora S. Lane at (888) 509-6568. Extension 8511.

Sincerely,

Mark A. Hunt
State Auditor

MAH/pu

4/16/25
STC



Office of the Attorney General
Consumer Protection and
Antitrust Division
Physical Address:
State Capitol, Bldg. 6, Suite 401
Charleston, WV 25305
Mailing Address:
P.O. Box 1789
Charleston, WV 25326-1789

State of West Virginia
John B. McCuskey
Attorney General

(304) 558-8986
Fax (304) 558-0184
Consumer Hotline
1(800) 368-8808
Preneed Funeral Services
(304) 558-8986
Senior Protection Hotline
(304) 558-1155
E-Mail: consumer@wvago.gov
www.wvago.gov

April 25, 2025

Commission Lewis County
110 Center Avenue
Weston, WV 26452

RE: *State ex rel. McCuskey v. Pfizer, Inc., et al.*

Dear Commissioners:

Building upon my time as State Auditor and now serving as the Attorney General for the great State of West Virginia, I am continuing to fight to protect West Virginians.

I am excited to deliver to you and the residents of Lewis County, a check in the amount of \$30,000.00.

The Office of the Attorney General was successful in obtaining a recovery of excess payments or reimbursements Lewis County paid for name-brand LIPITOR when there was a delay in the availability of generic Lipitor. The Court approved this distribution based upon population classification of counties and cities.

If I can be of further assistance to you or the citizens of Lewis County, please do not hesitate to call me.

If you have any questions regarding this check or the lawsuit, please contact the Consumer Protection and Antitrust-Division of our office at 1-800-368-8808.

Faithfully yours,

A handwritten signature in black ink, appearing to read "J.B. McCuskey", written over a horizontal line.

J. B. McCuskey
Attorney General



Animal Outreach Project, Inc.
137 Blondie McMurry Rd.
Buckhannon, WV 26201
animaloutreachproject@gmail.com
EIN # 47-2767228
www.aopwv.org

March 17, 2025

Dear Commissioners,

Animal Outreach Project is once again coming to you with a request for assistance. We have been awarded the WWSNP grant in past years but due to budget cuts and legislation that grant is extremely lower this year. Unfortunately, the need for assistance still exists. Requests are coming in daily for help. AOP has been a staple in this community for over ten years helping families in need of secure spay and neuter assistance. Our group helped over 150 animals in the community last year alone. We are hoping for this year to secure a commitment from you to help us in our mission. Without the assistance from you we are in jeopardy of only minimal help for families in need, adding to the overpopulation of unwanted animals in our community.



Lewis County Sheriff's Department



M.E. Metz, Sheriff

117 Court Ave, Weston, WV 26452
Phone: (304) 269-8251

Email: mmetz@lewiscountywv.org
Fax: (304) 269-2644

April 25, 2025

To: Lewis County Commission

From: Sheriff Mickey Metz

Re: Part-Time Position

I am requesting that the Lewis County Commission would approve to switch Deputy Dakota Shipman from the Full-Time temporary position to a Part-Time Deputy position.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read 'Mickey Metz'.

M.E. Metz, Sheriff
Lewis County Sheriff's Office



LEWIS COUNTY SHERIFF'S DEPARTMENT

STATE OF WEST VIRGINIA

M. E. METZ, SHERIFF



Tax Department
Phone: (304) 269-8222
Fax: (304) 269-8698

Law Enforcement
Phone: (304) 269-8251
Fax: (304) 269-2644

April 30, 2025

Lewis County Commission
110 Center Ave
Weston, WV 26452

Dear Honorable Lewis County Commission,

I respectfully request, advise, and consent per WV Code S 7-7-7 to hire Rachel Lea Ann Fisher as a Tax Deputy. I would request that her employment begin 5/12/2025 and that her probationary period for benefits be waived and her starting salary be \$30,000.00.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Mickey E. Metz".

Mickey E. Metz, Sheriff
Mm/ajf

110 Center Avenue
Weston, WV 26452

From: jhinchman lewiscountywv.org
Sent: Tuesday, April 29, 2025 3:52 PM
To: srogers lewiscountywv.org
Subject: Request to hire

Request to hire Leeland Hinchman as Seasonal Maintenance/Pool aide/Concession/Golf and Ropes.
Working up to 40 hours a week at \$9.25 and hour starting on May 7, 2025.

Joshua Hinchman
Director
Lewis Co Park
304-269-6599

BEFORE THE LEWIS COUNTY COMMISSION

IN RE: CITATION #13 OF SAFE STRUCTURES ENFORCEMENT AGENCY WV Code 7-1-3ff (f) (1); COMPLAINT #13

On a former day came Steven Money penny, the designated technically qualified county employee, and issued a citation, at the direction of said enforcement agency, which, after first investigating and determining that the following described property, being Parcel 39.2, Tax Map 8E, situate in the unincorporated portion of Hackers Creek District, Lewis County, West Virginia, being described in a deed to Charles Charlton, et ux, with a mailing address of 123 Dempsey Lane, Flemington, WV, 26347, said deed recorded in Deed Book 571, at page 503, which describes said property as containing 1.446 acres, Lifes Run, (96 B Brown Road, Weston, WV,) said property contains structures (dwelling and buildings) wherein an accumulation of refuse and debris has occurred, which is unsafe, unsanitary, dangerous and is detrimental to the public safety and welfare and should be vacated, removed, cleaned and demolished, said property being described above, and which said property has received a scoring of 76. The Lewis County Commission thereafter issued a Complaint based upon said citation, and, there having been no request for a hearing by said owner, pursuant to WV Code 7-1-3ff (f) (3), it is according ORDERED that, as an accumulation of refuse and debris has occurred, which is unsafe, unsanitary, dangerous and is detrimental to the public safety and welfare, and the same should be vacated, removed, cleaned and demolished, and the dwelling upon said property should be demolished upon said property being described above, as the same is not safe for human habitation. The demolition and refuse removal shall occur within ___ days of the date of this Order.

Robert Stewart, III, President

Dated: April __, 2025

STATE OF WEST VIRGINIA,
COUNTY OF LEWIS, to wit:

I, Rebecca L. Carder, Clerk of the Lewis County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____ day of _____, 2025.

Rebecca L. Carder
Clerk of the Lewis County Commission

BEFORE THE LEWIS COUNTY COMMISSION

IN RE: CITATION #14 OF SAFE STRUCTURES ENFORCEMENT AGENCY WV Code 7-1-3ff (f) (1); COMPLAINT #14

On a former day came Steven Moneypenny, the designated technically qualified county employee, and issued a citation, at the direction of said enforcement agency, which, after first investigating and determining that the following described property, being Parcel 27, Tax Map 1G, situate in the unincorporated portion of Freemans Creek District, Lewis County, West Virginia, being described in a deed to Montana Sky, LLC, with a mailing address of P. O. Box 354, Williamstown, WV, 26187, said deed recorded in Deed Book 812, at page 307, which describes said property as containing .25 acres, Leading Creek, and by metes and bounds, said property address of 13669 U S HWY 33 W, Alum Bridge, WV, 26321, said property contains structures (dwelling and buildings) wherein an accumulation of refuse and debris has occurred, which is unsafe, unsanitary, dangerous and is detrimental to the public safety and welfare and should be vacated, removed, cleaned and demolished, said property being described above, and which said property has received a scoring of 80. The Lewis County Commission thereafter issued a Complaint based upon said citation, and, there having been no request for a hearing by said owner, pursuant to WV Code 7-1-3ff (f) (3), it is according ORDERED that, as an accumulation of refuse and debris has occurred, which is unsafe, unsanitary, dangerous and is detrimental to the public safety and welfare, and the same should be vacated, removed, cleaned and demolished, and the dwelling upon said property should be demolished upon said property being described above, as the same is not safe for human habitation. The demolition and refuse removal shall occur within ___ days of the date of this Order.

Robert Stewart, III, President

Dated: April __, 2025

STATE OF WEST VIRGINIA,
COUNTY OF LEWIS, to wit:

I, Rebecca L. Carder, Clerk of the Lewis County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____ day of _____, 2025.

Rebecca L. Carder
Clerk of the Lewis County Commission

BEFORE THE LEWIS COUNTY COMMISSION

IN RE: CITATION #15 OF SAFE STRUCTURES ENFORCEMENT AGENCY WV Code 7-1-3ff (f) (1); COMPLAINT #15

On a former day came Steven Moneypenny, the designated technically qualified county employee, and issued a citation, at the direction of said enforcement agency, which, after first investigating and determining that the following described property, being Parcel 28, Tax Map 1G, situate in the unincorporated portion of Freemans Creek District, Lewis County, West Virginia, being described in a deed to Sunshine State Investment Group, LLC, with a mailing address of P. O. Box 354, Williamstown, WV, 26187, said deed recorded in Deed Book 811, at page 746, and a deed to J. B. Summers, Jr. (who devised this land to James Fraley, Jr., of 1774 Piggins Run, West Union, WV 26456, by Will of Record in Will Book 44, at page 639) said deed recorded in Deed Book 333, at Page 466, which describes said property as containing .25 acres, Leading Creek, and by metes and bounds, (and said Fraley interest having been sold to the State Auditor for unpaid taxes) said property address of 13687 U S HWY 33 W, Alum Bridge, WV, 26321, said property contains structures (dwelling and buildings) wherein an accumulation of refuse and debris has occurred, which is unsafe, unsanitary, dangerous and is detrimental to the public safety and welfare and should be vacated, removed, cleaned and demolished, said property being described above, and which said property has received a scoring of 80. The Lewis County Commission thereafter issued a Complaint based upon said citation, and, there having been no request for a hearing by said owner, pursuant to WV Code 7-1-3ff (f) (3), it is according ORDERED that, as an accumulation of refuse and debris has occurred, which is unsafe, unsanitary, dangerous and is detrimental to the public safety and welfare, and the same should be vacated, removed, cleaned and demolished, and the dwelling upon said property should be demolished upon said property being described above, as the same is not safe for human habitation. The demolition and refuse removal shall occur within ___ days of the date of this Order.

Robert Stewart, III, President

Dated: April ___, 2025

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COUNTY OF LEWIS, to wit:

I, Rebecca L. Carder, Clerk of the Lewis County Commission, do hereby certify that the foregoing writing was this day examined and confirmed by said Commission, there having been no exceptions or objections filed thereto.

Given under my hand this _____ day of _____, 2025.

Rebecca L. Carder
Clerk of the Lewis County Commission