

# COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue  
Weston WV 26452  
Phone:( 304)269-8200  
FAX: (304)269-2416  
Email:lewiscountycommission@lewiscountywv.org  
Website: lewiscountywv.org



**COMMISSIONERS:**  
Bobby Stewart, President  
Rod Wyman, Commissioner  
Agnes Queen, Commissioner

**LEWIS COUNTY COMMISSION  
110 CENTER AVENUE, 2ND FLOOR  
WESTON, WV 26452  
MEETING AGENDA  
TUESDAY, FEBRUARY 11, 2025**

## **SILENT MEDITATION AND PLEDGE OF ALLEGIANCE**

- 1. 10:00 AM**      **Call Meeting to Order** (*action required*)
- 2. 10:00 AM**      **John Breen, Lewis County Assessor**  
**RE:** Exonerations, Consolidations, Apportionments  
Draft copies will be available for review two business days prior to the meeting date. (*action required*)
- 3. 10:05 AM**      **Lewis County Economic Development Authority:** Director, Ray Smith will provide a quarterly report. (*information only*)

## **CORRESPONDENCE**

- 4. Upshur County Commission Meeting Agenda:** The February 6, 2025 Upshur County Commission meeting agenda is submitted for review. (*information only*)
- 5. West Virginia Archives and History Records Grant:** The Records Management and Preservation Board recently reviewed the county records grant application and approved a grant award to the Lewis County Commission to be used as follows: Circuit Clerk \$7,500.00, County Clerk \$7,500.00, Sheriff \$7,500.00, Assessor \$7,500.00. (*information only*)
- 6. Coal Severance Tax:** Lewis County received Coal Severance Taxes in the amount of \$10,383.06 for the fourth quarter of 2024. The amount for the third quarter of 2024 received in October was \$10,740.20. The amount for this time period in 2023 was \$12,446.68. (*information only*)
- 7. United States Postal Service:** The United States Postal Service is considering relocating the retail services previously provided at US Highway 33 West, Camden, WV 26338 due to the Landlord's nonrenewal of the lease of the former post office and has temporarily moved the retail services to the Weston Main Post Office. The Postal Service will continue retail services at the Weston Main Post Office until the new post office is up and running. (*information only*)
- 8. State of West Virginia Department of Homeland Security Division of Administrative Services:** The State of West Virginia Department of Homeland Security submits a letter advising of the jail bill

increase for the fiscal year beginning July 1, 2025. These rates will be the new rates for Fiscal year 2026. *(information only)*

9. **West Virginia Division of Corrections & Rehabilitation:** The Regional Jail invoice for the month of January in the amount of \$53,187.29 is presented for review. The invoice amount for December 2024 was \$50,475.06. The invoice amount for January 2024 was \$37,871.02. The current daily bed rate is \$45.97. Lewis County has been billed for 6,852 beds during the current fiscal year. *(information only)*
10. **Lewis County Emergency Ambulance Service Authority:** The Independent Auditor's Report and related financial statements for fiscal year ending June 30, 2024 are submitted for review. *(information only)*
11. **Lewis County Sheriff's Mileage Report:** The Lewis County Sheriff's Mileage Report for the month of January 2025 is presented for review. *(information only)*
12. **Lewis-Gilmer E-911 Monthly Report:** The January 2025 Lewis-Gilmer E-911 Report is presented for review. *(information only)*
13. **Board(s) and Committee(s) Reports:** Commissioners will give reports on any board(s) or committee(s) meeting attended including: Board of Equalization and Review, West Virginia Museum of American Glass Chocolate Festival, 911 Advisory Board, Trails meeting, etc.

## **BUSINESS**

14. **Lewis-Gilmer E-911 Center Requisition Number 20 for Pay Application Number 20:** The requisition for Silling Associates, Inc. and Danhill Construction Company is presented for consideration. *(action required)*
15. **Lewis County Economic Development Grant Program Resolution:** The Commission will consider the resolution for the Lewis County Economic Development Grant Program. *(action required)*
16. **Time Sheets/Annual or Sick Leave Requests:** Tina Helmick Time Sheet, Joe Frazier Leave Request, Ray Smith Leave Request *(action required)*

## **ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:**

17. **Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*
18. **Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*
19. **Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*
20. **Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request two business days prior to the meeting date. *(action required)*

## **ADJOURNMENT:**

21. **With no further action being required by the Lewis County Commission the meeting will**

**be adjourned.** (*action required*)

### **LEWIS COUNTY COMMISSION MEETING MANAGEMENT**

- Regular meeting agendas will be posted and available to the public before closure two (2) business days prior to the meeting date.
- Agenda matters to be reviewed and/or considered during the meeting are at the discretion of the Lewis County Commission.
- Appointments to speak with the county commission must be scheduled before 10 AM three (3) business days prior to the meeting. Appointments will be given a ten (10) minute time allowance.
- Agenda Items may require an executive session.
- Open discussion by Commission unless executive session is motioned per WV Code §6-9A-4.
- Input or recommendation from constitutional officers, staff or public that is not listed by name on the agenda will only be allowed if requested by the commission or required by statute.
- Those not scheduled on the agenda may sign up for public comment at a minimum fifteen (15) minutes prior to the start of the meeting. Public comment is limited to five (5) minutes per speaker.
- Motion required for consideration of vote.
- All votes unanimous unless otherwise stated.
- Roberts Rules of Order is utilized as a guide only. The Commission controls meeting management, discussion and input.
- Commissioners may participate and vote via conference call if two(2) commissioners are in attendance.

## **Additional Notices**

**No Additional Meetings Scheduled**

## Upshur County Commission Meeting Agenda

Agenda packets are available electronically at [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php) or by request to the Upshur County Commission Office at 304-472-0535.

Location: Upshur County Courthouse Annex  
If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: 272 564 045 to enter the conference call.

Date of Meeting: February 6, 2025

9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance  
Approval of Minutes:  
• January 30, 2025

9:15 a.m. Review property photos and Order Adopting Enforcement Agency Findings concerning property located in Meade Tax District – Tax Map 5N – Parcel Number 12.1. \*

9:30 a.m. David Bland, Governmental Affairs Director for the IUPAT – Discuss upcoming 2025 Annual Coating and Corrosion Expo

10:00 a.m. Board of Review and Equalization – Hearings

11:00 a.m. Roger Wilfong, County Resident – Discuss the Upshur County 911 Addressing and Mapping Ordinance and procedures for applying for a physical address.

### Items for Discussion / Action / Approval:

1. Consider a request for funding from the Appalachian Forest National Heritage Area (AFNHA) in the amount of \$5,000. Funds would be utilized for general operating expenses to sustain programming costs. \*
2. Approval and signature of a No Term, Non-Exclusive SaaS Agreement with Government Window for the 18th Judicial Community Corrections Program to begin accepting credit card payments. \* [Under separate cover](#)
3. Review and approve a Project Completion Report and Request for Reimbursement made to the West Virginia Courthouse Facilities Improvement Authority for the rear staircase rehabilitation project completed within the Courthouse. The Request for Reimbursement total is \$70,280. \*
4. Consider approving groundskeeping services with Stanton Lawn Service:
  - a) a one-year renewal, per the agreement dated March 2, 2023 for the scope of work totaling \$16,965. \*
  - b) a one-year agreement for additional mowing services as outlined in Attachment 1, totaling \$15,575. \*Work will commence on or around March 1, 2025 and end on or around September 30, 2025.
5. Approval to publish an advertisement for a Seasonal Part-Time Maintenance/Grounds Keeper Position in the Upshur County Maintenance Department. The candidate will work no more than 29.5 hours per week beginning in March 2025 and concluding in the fall. \*
6. Review and approve a request from the 18<sup>th</sup> Judicial Circuit Community Corrections program to publish an advertisement for a Licensed Clinical Therapist. Candidates would serve Upshur and Lewis Counties. \*



7. Consider the appointment of Ed Ware to fill a vacancy on the Upshur County Fire Board, effective immediately through June 30, 2027. If approved, this appointment will fulfill an unexpired term. \*
8. Consider a request from Kimbra Wachob, Assistant Director of the Upshur County Emergency Communications Center, to hire Jamie Booth as full-time Emergency Telecommunicator. If approved, she will begin employment on February 23, 2025. \*  
*Item may lead to Executive Session per WV Code §6-9A-4 (A)* [Under separate cover](#)
9. Consider a request from Janella Cochran, Director of the Lewis Upshur Animal Control Facility, to hire Brittany Radcliff as part-time/fill-in kennel assistant at the facility. If approved, she will work no more than 16 hours per week and begin employment on February 10, 2025. \*  
*Item may lead to Executive Session per WV Code §6-9A-4 (A)*
10. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

**For Your Information:**

**(Certain Items May Require Discussion, Action and/or Approval by the Commission)**

1. Notice of Court Order regarding a temporary restraining order entered in the case of *New York et al. v. Trump* which challenges an alleged "pause" of certain Federal financial assistance.
2. Official notice from the West Virginia Department of Homeland Security providing a budgeting reminder for jail per diem rates. The new rates beginning July 1, 2025 for FY 2026 are as follows:
  - a) 80% of the current per diem rate for the first 80% of total billed inmate days - **\$53.82**
  - b) 100% of the current per diem rate for its inmate days that are greater than 80% and up to 100% of total billed inmate days - **\$67.27**
  - c) 120% of the current per diem rate for its inmate days that exceed 100% of total billed inmate days - **\$80.72**
3. Correspondence from Deanna Sheets, Property Valuation Training & Procedures Commission Chairman regarding the Upshur County Assessor's Proposed Valuation Fund Budget for Fiscal Year 2025-2026. Per WV Code, the Assessor may receive up to 2% of the previous year's projected tax collections to be used for the purpose of maintaining current valuations and performing periodic reevaluations of property.
4. Notification from Bennett Surveying that a survey is being completed on property located in Banks District that shares a common boundary with property owned by the Upshur County Commission.
5. Correspondence from Ora Ash, Deputy State Auditor, releasing the training seminar schedule for county officials 2025.
6. Upshur County Mileage reports – December 2024
  - Addressing and Mapping
  - Community Corrections
  - Dog Pound
  - Emergency Management
  - Maintenance
  - Parks & Recreation
  - Sheriff
  - Upshur 911

7. Public Notices:

a) Newsletters and/or Event Notifications:

- None

b) Agendas and/or Notice of Meetings:

- Elkins Road Public Service District February 4, 2025
- City of Buckhannon February 6, 2025

c) Meeting Minutes:

- Upshur County Parks and Recreation October 15, 2024
- Upshur County Fire Board December 17, 2024

**\*Dates and times of monthly board meetings are viewable at:**

[www.upshurcounty.org](http://www.upshurcounty.org) -- Upcoming events are listed on the main page.

8. Appointments Needed or Upcoming:

- Upshur County Fire Board - County Fire Association Representative

*\*\*\*If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or [chughes@upshurcounty.org](mailto:chughes@upshurcounty.org). Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. \*\*\**

9. Board of Review & Equalization Meeting Schedule

**\*Meetings will be held at the Upshur County Administrative Annex unless otherwise noted**

- 01/30/2025 1:00 p.m. No appointments ---Review Property Books
- 02/04/2025 1:00 p.m.
- 02/06/2025 10:00 a.m. \*Commission Meeting Room, 38 W Main St.
- 02/11/2025 1:00 p.m.
- 02/13/2025 2:00 p.m. Coal, Oil & Gas and Industrial Appointments
- 02/18/2025 10:00 a.m. Adjourn Sine Die

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php)

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Tabled 8-1-2024: Review a Resolution from the Upshur County Fire Board requesting the Upshur County Commission to consider an increase in the Fire Protection Service Fees by the next ballot referendum, as provided in WV Senate Bill 872. Consider taking action, per W.Va. Code §7-17-12(c)(2).

Next Regular Meeting of the Upshur County Commission  
February 13, 2025 --- 9:00 a.m.  
Upshur County Courthouse Annex

February 1, 2025

The Honorable Agnes Queen, President  
Lewis County Commission  
110 Center Avenue  
Weston, West Virginia 26452

Dear President Queen:

The Records Management and Preservation Board recently reviewed your county records grant application and approved a grant award to the Lewis County Commission to be used as follows:

**Circuit Clerk: \$7,500**, for personnel costs to scan and index domestic/civil case files 1993-1997/2010-2012, criminal case files 1993-1996, and domestic violence case files 2010-2012. This is a continuation of the current grant.

**County Clerk: \$7,500**, for personnel costs to continue index recording documents into their records management software. Deed Books 355-405, inventory books 84-99. This is a continuation of their current grant.

**Sheriff: \$7,500**, for personnel costs to scan and index 2010-2020 criminal reports, investigation reports, and criminal complaints. This is a continuation of their current grant.

**Assessor: \$7,500**, for personnel costs to digitize land book files. The records date from the 1950's and complete the transaction history for land parcels. Scanning these books will allow more viewing of files remotely online and greatly reduces the physical handling of the documents.

**The Records Management and Preservation Board has tentatively approved this funding for personnel costs with the stipulation that the following information be provided to the board in the next fifteen days with your letter of intent to pursue your records project: the type of employee that will be used for the project(s) (full-time existing employee(s), temporary employee(s), or part-time employee(s); a breakdown of the hours said employee(s) shall work; and the hourly rate of pay for said employee(s). Please note that this funding can only be used to pay full-time existing employees for work done on the project after normal duty hours and in addition to their regular 40-hour work week.**

On behalf of the Board, we ask that you respond within fifteen days from the date of this letter with your intent to pursue your records project. Please direct your written reply to me by postal mail or e-mail (aaron.p.parsons@wv.gov). **This is only an unofficial offer of partial funding and no activities relating to the grant should be undertaken based on this letter.** The county must provide cash matching funds of at least ten percent for all grant expenditures. The grant will be for the fiscal year July 1, 2025-June 30, 2026.

The Records Management and Preservation Board's grant program functions in accordance with Legislative Rule Title 100 Series 1 (100CSR1) and the grant information and application issued in September 2024. If you do not think the Board considered and acted fairly on your grant submission, an appeals process is outlined in 100CSR1, 5.8, which is available online at <http://archive.wvculture.org/history/rmpb/rmpb100-1.html>. If you have any questions regarding the grant appeal process, or if we can provide any technical assistance to address your immediate records management needs, please contact us by telephone at (304) 558-0230, e-mail, or at the postal address provided below.

Sincerely,

Aaron Parsons., Director  
West Virginia Archives and History

cc: Tina Helmick, County Administrator  
Cynthia Rowan, County Clerk  
Beth Burkhart, Circuit Clerk  
David Gosa, Sheriff  
John Breen, Assessor



FACILITIES



January 21, 2025

The Honorable Cynthia S. Rowan  
Lewis County Clerk  
110 Center Avenue  
Weston, WV 26452  
Phone: 304-269-8215

RE: Camden Main Office ("Post Office") located at 4354 U S HIGHWAY 33 W, Camden, WV 26338

Dear Ms. Rowan,

The United States Postal Service is considering relocating the retail services previously provided at the above-referenced Post Office to a new location in the Camden community within the 26338 ZIP Code area.

The Postal Service is considering relocation due to Landlord's nonrenewal of the lease of the former post office and has temporarily moved retail services to the Weston Main Post Office.

The relocation project will consist of procuring a suitable substitute location, preparing the new location for use as a post office and then transitioning the retail services to the new location. The Postal Service will continue retail services at Weston MPO until the new post office is up and running. The Postal Service has identified the 26338 ZIP Code for the search area.

At this time no sites have been selected. The Postal Service is looking to lease an existing building that is approximately 500 SF, or lease vacant land approximately 8,500 SF site, that could accommodate a postal-owned modular building and parking.

In undertaking this project, the Postal Service will complete a process set out in 39 C.F.R. § 241.4 for soliciting and considering input from the community and local officials. As we are at the beginning of the process, I am offering to discuss the project with you. In our discussion, I would address the specific need the Postal Service faces, outline the proposal that is under consideration, explain our process for soliciting and considering input from the affected community, and ask for input from you and other local officials regarding the proposal. If you would like to discuss the project, please contact me by February 20, 2025. I may be reached at either 303-264-0408 or [Wenonah.D.Moore@usps.gov](mailto:Wenonah.D.Moore@usps.gov).

We will send an initial news release outlining the proposal to one or more news media serving the community and post a copy of the information in the public lobby of the Post Office. The Postal Service will also post information related to the relocation in the lobby of the current post office and mail a copy to all members of the community (a copy of the posting is attached). In this posting, the Postal Service will identify the specific need the Postal Service faces and outline the proposal to meet the need through relocation. Specifically, we will (1) explain the reasons for relocating; (2) identify the site or area, or both, to which the Postal Service anticipates relocating the retail services; and (3) describe the anticipated size of the retail service facility for the relocated retail services, and the anticipated services to be offered at the new location. The Postal Service may identify more than one potential relocation site or area, for example, when the Postal Service has

not selected among competing sites. We will solicit written input on the proposal and provide an address to which the community and local officials may send written comments on the proposal. Comments will be accepted for a period of 45 days following the posting.

After the 45-day comment period, the Postal Service will consider the comments received that identify reasons why the Postal Service's tentative decision and proposal is, or is not, the optimal solution for the identified need. Following that consideration, the Postal Service will make a final decision to proceed with, modify, or cancel the proposal. The Postal Service then will inform you in writing of its final decision, send a news release announcing the final decision to local news media, and post a copy of the information in the public lobby of the Post Office. The Postal Service then will implement the final decision.

If the Postal Service decides to use a site or area that it did not identify in the posting, then our regulation generally requires the Postal Service to return to the posting stage of the process to provide new information regarding the new site or area.

We look forward to working with you and your staff as this project develops.

Sincerely,



W. Dawn Moore

Real Estate Specialist  
United States Postal Service  
200 E Kentucky Ave  
Denver, CO 80209-4058



State of West Virginia  
Department of Homeland Security  
Division of Administrative Services  
1124 Smith Street  
Charleston, WV 25301  
(304) 558-2350



ROBERT CUNNINGHAM  
CABINET SECRETARY

TINA DESMOND  
DIRECTOR

January 30, 2025

Via Certified Mail

Lewis County Commission  
110 Center Ave  
Weston, WV 26452

Re: Budgeting Reminder – Jail Per Diem Rates

Dear Commission,

As you are preparing your budgets for the fiscal year starting July 1, 2025, please remember during the 2023 Regular Session of the Legislature, HB3552 was passed and subsequently approved by the Governor on March 29, 2023. This bill amended West Virginia Code §15A-3-16, relating to jail per diem costs. In subsection (k), it states the base rate per day, per inmate rate shall be set at \$67.27. It also states a county will be billed based on a pro rata number of inmate days. That pro rata number of inmate days will be calculated by *multiplying each county's population as contained in the 2020 United States Census by .52*.

Each county is responsible for the following regarding annual per diem jail costs:

- 80% of the current per diem rate for the first 80% of its pro rata share of total billed inmate days. *This rate is determined to be \$53.82.*
- 100% of the current per diem rate for its inmate days that are greater than 80% and up to 100% of its pro rata share of total billed inmate days. *This would be the base per diem rate of \$67.27.*
- 120% of the current per diem rate for its inmate days that exceed 100% of its pro rata share of total billed inmate days. *This rate is determined to be \$80.72.*

These will be the new rates for FY2026.

Since these pro rata days are calculated using the county and state populations according to the 2020 United States Census, your county's numbers will stay the same as calculated for FY2024 until a new census is conducted.

If you have any questions, please contact Angela Nitardy, Accounts Receivable Manager, at 304-352-0218 or by email at [Angela.D.Nitardy@wv.gov](mailto:Angela.D.Nitardy@wv.gov).

Very respectfully,

  
Tina Desmond



**STATE OF WEST VIRGINIA**  
*DEPARTMENT OF HOMELAND SECURITY*  
**DIVISION OF CORRECTIONS & REHABILITATION**



**WILLIAM K MARSHALL III**  
**COMMISSIONER**

**ROBERT CUNNINGHAM**  
**CABINET SECRETARY**

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Office of the Commissioner  
1409 Greenbrier Street  
Charleston, WV 25311  
304-558-2036 -- Telephone  
304-558-5367 -- Fax

DISCOUNTED RATE FY25 LEWIS COUNTY  
PO BOX 466  
WESTON, WV 26452

**Invoice Number: 1125EBEF**

**Invoice Date: 2/4/2025 1:47:50 PM**

**Month of Service: January, 2025**

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for Discounted Rate FY25 Lewis County for the month of January, 2025. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: January

Number of Inmate Days: 1,157

Per Diem Rate: \$45.97

Amount Due: January, 2025

\$53,187.29

This invoice amount is due and payable upon receipt.

Please Remit Payment to:  
WV Division of Corrections and Rehabilitation  
PO Box 40258  
Charleston, WV 25364



## January 2025 MILEAGE REQUEST

UNIT LIC.

- 150 M. Metz / Vin. A42305 / 1236 – 21 SUV 64672
- 151 M. Cayton / Vin. A42304 / 1235 – 21 SUV 58764 0
- 152 Z. Lopez / Vin. A18031 / 4960 – 20 SUV 46614
- 153 B. Hendershot / Vin. C19510 / 4913 – 23 SUV 7842
- 154 C. Matheny / Vin. B29979 / 3841 – 22 SUV 41029
- 155 M. Ayoob / Vin. A40308 / 4961 – 22 SUV 46853
- 156 D. Cooley / Vin. C20138 / 4912 – 23 SUV — WEEKED
- 157 E. Linger / Vin. A18030 / 1232 – ~~20~~<sup>21</sup> SUV 53683
- 158 R. Masters / Vin. A48451 / 1241 – 22 SUV ACADEMY
- 159
- 160
- 165 R. Bowman / Vin. C99333 / B54761 – 22 TRK 59891
- 170 C. Kirkpatrick / Vin. C62863 / 1234 – 20 SUV 44324

171 T. Lafever / Vin. A42303 / 1696 – 20 SUV 35260

172 J. Johnmeyer / Vin. B04451 / 4220 – 21 SUV 65482

173 J. Jenkins / Vin. 572421 / 5YJ-355 - 21 JEEP 48170

174 R. Bush / Vin. 179324 / 4287 – 17 JEEP 42753

175 D. Cayton / Vin. 568479 / 6LB-698 – 17 JEEP 67677

1500 Dep. Reserves / Vin. 319897 / 3258 – 14 CHARGER 53656

1500 Dep. Reserves / Vin. 553134 / 1233 – 10 NITRO 78575

1500 Dep. Reserves / Vin. 553135 / 2726 – 11 NITRO 64487

Spare / Vin. <sup>Cookey</sup>106494 / 3929 – 18 INTERCEPTOR 75044

Spare / Vin. A78623 / 3370 – 15 EXPLORER 115358

Spare / Vin. 106495 / 3930 – 18 INTERCEPTOR 77899

Spare / Vin. 116126 / 1910 -13 INTERCEPTOR 117308

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You







2025

## LEWIS-GILMER E-911 TELETYPE REPORT

		JAN.	FEB.	MAR.	APR.	MAY.	JUN.	JULY.	AUG.	SEP.	OCT.	NOV.	DEC.	TOTAL
LEWIS														
LC SHERIFF	10-27	42												42
	10-28	32												32
	III & CIB	20												20
	OTHER	23												23
	DVP	12												12
WESTON PD	10-27	20												20
	10-28	13												13
	III & CIB	10												10
	OTHER	5												5
	DVP	0												0
WVSP	10-27	10												10
	10-28	0												0
	III & CIB	2												2
	OTHER	0												0
	DVP	5												5
NRP	10-27	3												3
	10-28	1												1
	III & CIB	0												0
	OTHER	0												0
	DVP	0												0
PROSECUTOR	10-27	0												0
	10-28	0												0
	III & CIB	4												4
	OTHER	0												0
	DVP	0												0
PROBATION	10-27	0												0
	10-28	0												0
	III & CIB	0												0
	OTHER	2												2
	DVP	0												0
SWJS PARK	10-27	0												0
	10-28	0												0
	III & CIB	0												0
	OTHER	0												0
	DVP	0												0
FAMILY COURT	III & CIB	0												0
DAY REPORT	10-27	0												0
	10-28	0												0
	III & CIB	0												0
	OTHER	0												0
	DVP	0												0
													TOTAL TRANSACTIONS	204

# COUNTY COMMISSION OF LEWIS COUNTY

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Phone: (304) 269-8200  
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Email: lewiscountycommission@lewiscountywv.org  
Website: lewiscountywv.org



**COMMISSIONERS:**  
**BOBBY STEWART**  
President  
**ROD WYMAN**  
Commissioner  
**AGNES G. QUEEN**  
Commissioner

## LEWIS ECONOMIC DEVELOPMENT GRANT PROGRAM RESOLUTION

- WHEREAS:** The Lewis County Commission, the governing body, is interest in the Economic well being of its citizens and the community at large, and
- WHEREAS:** the governing body is prepared to support the appropriate efforts within the community to become totally prepared to promote economic development, and
- WHEREAS:** The WV Development Office is offering a Local Economic Development grant program for fiscal year 2025-26 that is specifically designed to help WV communities become better prepared for industrial and related economic development, and
- THEREFORE BE IT RESOLVED:**  
That the program requires the existence or formation of a Local Economic Development organization and this governing body designated the Lewis County Economic Development Authority to represent our community for the purposes of participating in this program.

THIS RESOLUTION IS IN FULL EFFECT UPON ITS ADOPTION THIS 11th DAY OF  
FEBURARY 2025

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Bobby Stewart, President  
Lewis County Commission