

# COUNTY COMMISSION OF LEWIS COUNTY

110 Center Avenue  
Weston WV 26452  
Phone:( 304)269-8200  
FAX: (304)269-2416  
Email:lewiscountycommission@lewiscountywv.org  
Website: lewiscountywv.org



**COMMISSIONERS:**  
Agnes Queen, President  
Rod Wyman, Commissioner  
Bobby Stewart, Commissioner

**LEWIS COUNTY COMMISSION  
110 CENTER AVENUE, 2ND FLOOR  
WESTON, WV 26452  
AMENDED MEETING AGENDA  
TUESDAY, FEBRUARY 14, 2023**

## **SILENT MEDITATION AND PLEDGE OF ALLEGIANCE**

- 1. 10:00 AM**      **Call Meeting to Order** (*action required*)
- 2. 10:05 AM**      **John Breen, Lewis County Assessor**  
**RE:** Exonerations, Consolidations, Apportionments  
Draft copies will be available for review two business days prior to the meeting date. (*action required*)

## **APPOINTMENTS**

- 3. 10:10 AM**      **Region VII Shane Whitehair:** Mr. Whitehair will present a funding request for the Hazard Mitigation.  
(*action required*)
- 4. 10:15 AM**      **Potesta Engineering:** Mr. Bob Bragg will present the feasibility study report for the Route 33 East sewer line project. (*information only*)

## **CORRESPONDENCE & INFORMATION**

- 5. Upshur County Commission Meeting Agenda:** The February 9, 2023 Upshur County Commission agenda is presented for review. (*information only*)
- 6. Jane Lew Public Service District Meeting Agenda:** The February 9, 2023 Jane Lew Public Service District meeting agenda is presented for review. (*information only*)
- 7. Division of Corrections and Rehabilitation monthly statement of charges and costs of inmate maintenance and costs:** The monthly Regional Jail invoice for \$45,403.25 is presented for review. The invoice amount for the previous month was \$55,101.50 (*information only*)
- 8. Sheriff's Monthly Financial Statement:** Lewis County Sheriff David Gosa presents the January 2023 Monthly Financial Statement (reconciliation of accounts) for review. (*information only*)

9. **Sheriff's Monthly Vehicle Report:** The Lewis County Sheriff, David Gosa presents the January Vehicle Report listing mileage for the fleet is presented for review. *(information only)*
10. **West Virginia State Auditor Distribution of Public Utilities and IRP Taxes:** The West Virginia State Auditor's Office has remitted the December 15, 2022-January 15, 2023 distribution of Public Utilities and IRP Truck Taxes in the amount of \$17,645.86. The general county portion is \$5,732.30. Last month the total was \$14,863.84 with the general county portion \$4,835.46. *(information only)*
11. **Fire Department Annual Reports:** The Jackson's Mill Fire Department and Weston Fire Department Annual Reports for Motor Vehicle Billing will be presented to the Commission. *(information only)*
12. **Board(s) and Committee(s) Reports:** Commissioners will give reports on any Board(s) or committee(s) meeting attended including: West Virginia Association of Counties Legislative Committee Call; Secretary of State Mac Warner Voter Awards; Ireland Community Neighborhood Watch ; Lewis County Community Foundation Fund Advisory Board; West Virginia Association of Counties Legislative Meeting; Lewis County Convention and Visitors Bureau; Lewis Upshur Gateway Community; National Association of Counties Legislative Conference; International Economic Development Task Force Meeting; Lewis Gilmer 911 Advisory Board. *(information only)*

## **BUSINESS**

13. **Software Systems Inc.:** Software systems, Inc. monitors the hardware and software maintenance contracts the Commission has with IBM on the AS/400, also called an IBM System. This contract will expire March 9, 2023. The cost for a one year renewal is \$4,585.00. The cost for a three year renewal is \$13,027.99- a savings of more than \$727.01. *(action required)*
14. **Consideration of Acceptance of copy of a Will for Probate:** The County Commission is asked to consider accepting a copy of the Last Will and Testament of Janice E. Hickle for probate. The family has been unable to locate the original Will. *(action required)*
15. **West Virginia Department of Arts, Culture and History Grant:** The Records Management and Preservation Board recently reviewed the county records grant application and approved a grant award to the Lewis County Commission to be used as follows: Circuit Clerk \$10,000, County Clerk \$10,000, Sheriff \$10,000 and Assessor \$10,000. *(action required)*
16. **Sheriff Gosa Request to Hire:** Sheriff Gosa will request to hire a civilian position for Administrative Report Review Analyst/Evidence Technician/Crime Scene Analyst. *(action required)*
17. **Fire Service Agreements:** The Fire Service Agreements for Jane Lew Volunteer Fire Department to purchase a new apparatus will be presented to the Commission for review with approval
18. **Bid Opening for Roof Proposals:** Sealed bid proposals will be presented to Commission for consideration. *(action required)*

### **19. Time Sheets and Leave Requests:**

- A) Sherry Rogers Sick Leave, Vacation Leave
- B) Barbara Winans Annual Leave
- C) Ricky Stout Annual Leave (*action required*)

### **ACTIONS, ESTATE SETTLEMENTS, ORDERS AND PAYMENT OF EXPENDITURES:**

- 20. Actions of the Clerk:** County Clerk Cynthia S. Rowan presents actions of the clerk in recess of the county commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 21. Approval of Estates:** County Clerk Cynthia S. Rowan presents the estates ready for settlement to the Lewis County Commission for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 22. Presentation by the County Clerk of the Orders of Prior Meeting(s):** The Lewis County Clerk presents the Orders (minutes) of previous Lewis County Commission meeting(s) for approval. Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)
- 23. Expenses for the Current Period Presented for Consideration of Payment:** Draft copies will be available for review upon request two business days prior to the meeting date. (*action required*)

### **ADJOURNMENT:**

- 24. With no further action being required by the Lewis County Commission the meeting will be adjourned.** (*action required*)

### **LEWIS COUNTY COMMISSION MEETING MANAGEMENT**

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## Upshur County Commission Meeting Agenda

Agenda packets are available electronically at [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php) or by request to the Upshur County Commission Office at 304-472-0535.

- Location: Upshur County Courthouse Annex  
If you prefer to participate by telephone, please dial 1-408-650-3123 Access Code: 272 564 045 to enter the conference call.
- Date of Meeting: February 9, 2023
- 9:00 a.m. Moment of Silent Meditation --- Pledge of Allegiance  
Approval of Minutes:  
• February 2, 2023
- 9:15 a.m. Dirk Burnside, Secretary on behalf of the Enhanced Emergency Telephone Advisory Board--  
Recommendation for the Commission to acquire radio licensing to provide UHF frequencies for  
the use of emergency responders to enhance on-scene communications.\* Pages 4-6
- 9:30 a.m. Shane Whitehair, Region VII Planning and Development Council Executive Director - Hazard  
Mitigation Plan Funding Request.

### Items for Discussion / Action / Approval:

1. Correspondence from Kelley C. Tierney, Vice President of the Foundation for Better Schools in Upshur County, Inc., requesting permission to place a 4-foot by 8-foot sign on the Upshur County Courthouse property for the month of March, 2023. The sign will be a visual reminder of a fundraising initiative for the purpose of allowing the Upshur County Schools' weekend Backpack Program to remain self-supporting.\* Page 7
2. Review ranking of interviews conducted with potential firms for the planning and design services of an indoor/outdoor recreational complex and determine highest qualified firm. Once negotiations have been completed, the scope of work and fee schedule will be placed on a future agenda for consideration and signature.\*  
*Item may lead to Executive Session per WV Code §6-9A-4*
3. Correspondence from Cheyenne Walters, Program Director for Community Correction, requesting to hire two part-time case aides and requesting the approval of advertisement. Upon approval, the position would be up to 19.5 hours per week at the starting wage of \$16 per hour. Applications will be received until positions are filled.\* Pages 8-9
4. Memo from Tabatha R. Perry, County Administrator, requesting an extension of the temporary part-time employment of Breann N. Stanton as LUACF Attendant. Due to unforeseen circumstances, her assistance is needed through February 25, 2023.\* Under separate cover
5. Review update from Fitzsimmons Law Firm PLLC regarding the pending opioid litigation. Consider signing "WV Local Government Election and Release Forms".\* Under separate cover  
*Item may lead to Executive Session per WV Code §6-9A-4*

6. Approve Invoices for Payment, Purchase Card Invoices for Payment, Budget Revisions / Financial Reports or Information, Correction of Erroneous Assessments, Exonerations/Refunds, Grant Updates / Requests for Reimbursements, Final Settlements, Vacation Orders, Consolidation of Land Tracts, Facility Maintenance Concerns or Updates, Road Name Requests, Project Reports / Updates, Request to Attend Meetings, Request for Day(s) Off.

**For Your Information:**

**(Certain Items May Require Discussion, Action and/or Approval by the Commission)**

1. Correspondence from Susan M. Pierce, Deputy State Historic Preservation Officer, WV Department of Arts, Culture and History regarding the use of Courthouse Facilities Improvement Authority Grant Funds for the replacement of the main exterior doors on the Courthouse and Annex. Page 10
  
2. Upshur County Building & Floodplain Permits for the month of January, 2023. Pages 11-12
  
3. Public Notices:
  - a) Newsletters and/or Event Notifications:
  
  - b) Agendas and/or Notice of Meetings:
 

• Community Corrections Board	February 6, 2023	Page 13
• Elkins Road PSD Board	February 7, 2023	Page 14
• Upshur County Fire Board, Inc.	February 8, 2023	Page 15
• City Council of Buckhannon	February 15, 2023	Page 16

  
 Meeting Minutes:
 

• Adrian PSD Board	January 5, 2023	Page 17
• Adrian PSD Board	January 18, 2023	Page 18
  
  - c) Meetings: **\*Dates and times of monthly board meetings are viewable at :**  
<http://cms4.revize.com/revize/upshurwv/calendar.php>  
 or go to [www.upshurcounty.org](http://www.upshurcounty.org) and click on the board meetings calendar box on the main page.
  
4. Appointments Needed or Upcoming:
  - None

*\*\*\*If you are interested in serving on an Upshur County board, please submit your letter of interest to the Commission Office at 91 W. Main St., Suite 101, Buckhannon, WV 26201 or [chughes@upshurcounty.org](mailto:chughes@upshurcounty.org). Upcoming term expirations are listed in this section of the agenda; however, letters of interest can be submitted at any time. Letters of interest for boards that do not currently have a vacancy will be held until a vacancy occurs. Please note that submitting a letter of interest does not guarantee appointment. \*\*\**

5. Board of Review & Equalization Meeting Schedule

**\*Meetings will be held at the Upshur County Administrative Annex unless otherwise noted**

- 02/01/2023      1:00 p.m. – 3:00 p.m. No appointments ---Review Property Books
- 02/03/2023      1:00 p.m. – 3:00 p.m.
- 02/09/2023      10:00 a.m. – 12:00 p.m. (held in the Commission Meeting Room)



- 02/14/2023 10:00 a.m. – 12:00 p.m. Coal, Oil & Gas and Industrial Appointments
- 02/16/2023 10:00 a.m. – 12:00 p.m. Adjournment

6. Budget Hearing Schedule

The Commission will hold budget hearings at the Upshur County Administrative Annex on the following dates. For a detailed list of meetings, please contact Tabatha Perry at [tperry@upshurcounty.org](mailto:tperry@upshurcounty.org).

- Tuesday, March 14<sup>th</sup> beginning at 1:00 p.m.
- Wednesday, March 15<sup>th</sup> beginning at 8:45 a.m.
- Thursday, March 16<sup>th</sup> beginning at 10:15 a.m.
- Friday, March 17<sup>th</sup> beginning at 9:00 a.m.
- Monday, March 21<sup>st</sup> beginning at 1:00 p.m.

Newsletters and/or Event Notifications, Agendas and/or Notices of Meetings, Meeting Minutes and Scheduled Meetings can all be found by visiting: [http://www.upshurcounty.org/agenda\\_and\\_minutes/index.php](http://www.upshurcounty.org/agenda_and_minutes/index.php)

Tabled Items

(Certain Items May Require Discussion, Action and/or Approval by the Commission)

Next Regular Meeting of the Upshur County Commission  
February 16, 2023 --- 9:00 a.m.  
Upshur County Courthouse Annex

# Jane Lew Public Service District

70 Park Avenue  
Jane Lew, WV 26378

## **Regular Meeting**

**February 9, 2023 4:00 PM**

### **~~ Public Board Meeting Agenda ~~**

**I. Call to Order (Bailey)**

#### **~~ ROUTINE MONTHLY BUSINESS ~~**

**II. Minutes (1/16/2023)**

**III. General Manager's November Reports (Snow-McKisic)**

**A. WATER:**

1. Water Bills
2. Water Treasury Report
3. Water Adjustments Report
4. Water Purchase, Sales & Loss Report
5. Water Preventive Maintenance Report (*Preventing unplanned breakdowns*)
6. Water Repairs Report (*fixing unplanned breakdowns*)
7. Leak Detection Report (*finding and fixing leaks*)
8. Cross Connections/Backflow Report
9. New Taps (non-project)
10. Other

**B. WASTEWATER:**

1. Wastewater Bills
2. Wastewater Treasury Report
3. Wastewater Adjustments Report
4. Wastewater Treatment Purchase, Sales & Loss Report
5. Wastewater Preventive Maintenance Report (*Preventing unplanned breakdowns*)
6. Wastewater Repairs Report (*fixing unplanned breakdowns*)
7. New Taps (non-project)
8. Other

**IV. PSD Policies and Job Descriptions (Snow-McKisic)**

**V. Personnel (Snow-McKisic)**

**VI. Announcements (Snow-McKisic)**

**VII. Correspondence (Snow-McKisic)**

#### **~~ OLD BUSINESS ~~**

**VIII. Request to Sell Sewer Property adjacent to Plant (Snow-McKisic)**

#### **~~ NEW BUSINESS ~~**

**IX. Late-Received Agenda Items (Snow-McKisic)**

**X. Adjournment**

STATE OF WEST VIRGINIA  
DEPARTMENT OF HOMELAND SECURITY  
DIVISION OF CORRECTIONS & REHABILITATION



**WILLIAM K MARSHALL III**  
**COMMISSIONER**

**JEFF SANDY, CFE, CAMS**  
**CABINET SECRETARY**

---

Office of the Commissioner  
1409 Greenbrier Street  
Charleston, WV 25311  
304-558-2036 -- Telephone  
304-558-5367 -- Fax

LEWIS COUNTY  
PO BOX 466  
WESTON, WV 26452

**Statement Number: 112316FF**

**Statement Date: 2/2/2023 2:23:02 PM**

**Month of Service: January, 2023**

Pursuant to the provisions of W.Va. Code §15A-3-16, the Division of Corrections and Rehabilitation hereby provides you with a monthly statement of charges and costs of inmate maintenance and operational costs for Lewis County for the month of January, 2023. The costs per day for inmate maintenance and operation is in accordance with the provisions of W.Va. Code §15A-3-16.

Detailed information, including names of inmates and the number of days of inmate maintenance, to support the invoice is attached.

Month: January

Number of Inmate Days: 941

Per Diem Rate: \$48.25

Amount Due: January, 2023

\$45,403.25

This statement amount is due and payable upon receipt.

Please Remit Payment to:  
WV Regional Jail and Correctional Facility Authority  
PO Box 40258  
Charleston, WV 25364

Month Ending- January 2022

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	4,962,870.18	\$295,216.09	\$85,703.94	\$703,754.92	4,640,035.29
Coal Severance	16,686.78	\$10,215.89	\$0.00	\$0.00	26,902.67
General School	0.00	\$6,087.73	\$0.00	\$0.00	6,087.73
Magistrate Court	1,063.03	\$948.99	\$0.00	\$379.94	1,632.08
Worthless Check	29,558.75	\$5.02	\$0.00	\$0.00	29,563.77
Dog and Kennel	29,194.07	\$387.62	\$0.00	\$16,146.55	13,435.14
Home Detention	4,579.60	\$7,148.84	\$0.00	\$7,685.41	4,043.03
Emergency 911 Fund	4,860,155.90	\$14,604.20	\$0.00	\$63,360.01	4,811,400.09
Lewis County Aquatic Fund	730,345.52	\$124.06	\$41.56	\$0.00	730,511.14
Citizens Education	17,437.19	\$3.47	\$0.00	\$0.00	17,440.66
Federal Equitable	0.71	\$0.00	\$0.00	\$0.00	0.71
Fire Fees	0.00	\$3,979.91	\$0.00	\$3,979.91	0.00
Sheriff Special Account-State	19,094.66	\$3.22	\$0.00	\$1,875.00	17,222.88
County Building	582,354.83	\$61.36	\$0.00	\$0.00	582,416.19
Board of Health	577,122.15	\$65,428.76	\$0.00	\$87,629.94	554,920.97
Tax Lien	397,942.41	\$2,270.91	\$0.00	\$6,439.86	393,773.46
Delinquent Nonentered	32,597.92	\$100.00	\$0.00	\$0.00	32,697.92
Concealed Weapons	46,919.68	\$401.69	\$0.00	\$32.00	47,289.37
Assessor Valuation	259,121.94	\$6,213.97	\$0.00	\$18,081.17	247,254.74
Voters Resistration	4,685.74	\$0.00	\$0.00	\$0.00	4,685.74
State Current	0.00	\$0.27	\$1,403.37	\$1,403.64	0.00
Criminal Charges	0.00	\$0.00	\$0.00	\$0.00	0.00
Court Reporter	0.00	\$25.00	\$0.00	\$25.00	0.00
State Police	0.00	\$340.00	\$0.00	\$340.00	0.00
Vehicle License - DMV	0.00	\$24,414.00	\$0.00	\$24,414.00	0.00
State Fines	0.00	\$0.00	\$0.00	\$0.00	0.00
Jury Fund	0.00	\$0.00	\$0.00	\$0.00	0.00
WV Deputies Fund	490.00	\$589.00	\$0.00	\$485.50	593.50
General Current Expenses	0.00	\$7,176.48	\$114,338.03	\$121,514.51	0.00
Excess Levy	0.00	\$8,297.47	\$57,943.58	\$66,241.05	0.00
Weston Current	0.00	\$2.31	\$11,869.85	\$11,872.16	0.00
Jane Lew Current	0.00	\$0.41	\$2,089.85	\$2,090.26	0.00
COVID-19 PANDEMIC	1,001.97	\$0.00	\$0.00	\$0.00	1,001.97
LC Blueprint Community	10,446.74	\$0.00	\$0.00	\$0.00	10,446.74
Small Cities Blk Grant-Broadband	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
American Rescue Plan	\$1,547,093.23	\$238.14	\$0.00	\$250,000.00	1,297,331.37
Totals	\$14,130,763.00	\$454,284.81	\$273,390.18	\$1,387,750.83	\$13,470,687.16

Balance in county depositories - End of Month	\$13,821,452.31	Bank Errors	
Less: Orders Outstanding	\$756,032.68	Bank Errors	
Add: Deposits in Transit	\$401,787.53		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or-)			
Total in county Depositions and Office	\$13,470,707.16	Bank Errors	
		Total	
		True Balance	\$13,470,707.16

I, D. Gosa, Sheriff of Lewis Co., West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

[Signature]  
 Sheriff & Treasurer,  
 Lewis County

Difference \$20.00

Dated and sworn to on this date.



Lewis County Financial Statement  
 Month Ending- January 2023

Lewis County  
 02/07/2023 @ 08:31:54 AM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	4,446,791.31	\$393,355.33	\$68,865.74	\$788,787.36	4,120,225.02
Coal Severence	38,727.48	\$13,814.89	\$0.00	\$0.00	52,542.37
General School	0.00	\$7,472.50	\$0.00	\$0.00	7,472.50
Magistrate Court	982.77	\$2,013.96	\$0.00	\$0.00	2,996.73
Worthless Check	18,327.60	\$16.07	\$0.00	\$0.00	18,343.67
Dog and Kennel	19,330.18	\$357.45	\$0.00	\$600.36	19,087.27
Home Detention	4,600.63	\$4,155.51	\$0.00	\$388.19	8,367.95
Emergency 911 Fund	4,673,570.49	\$334,665.39	\$0.00	\$1,086,577.77	3,921,658.11
Lewis County Aquatic Fund	561,705.06	\$492.43	\$0.00	\$0.00	562,197.49
Citizens Education	18,430.77	\$20.69	\$0.00	\$14.00	18,437.46
Federal Equitable	0.71	\$0.00	\$0.00	\$0.00	0.71
Fire Fees	0.00	\$6,209.84	\$0.00	\$6,209.84	0.00
Sheriff Special Account-State	19,021.31	\$1,534.46	\$0.00	\$0.00	20,555.77
County Building	496,678.28	\$241.06	\$0.00	\$0.00	496,919.34
Board of Health	675,305.13	\$108,612.69	\$0.00	\$98,518.06	685,399.76
Tax Lien	269,509.49	\$1,591.04	\$0.00	\$6,557.41	264,543.12
Delinquent Nonentered	30,971.40	\$0.00	\$0.00	\$0.00	30,971.40
Concealed Weapons	47,649.05	\$464.28	\$0.00	\$1,973.71	46,139.62
Assessor Valuation	245,407.08	\$5,204.04	\$0.00	\$18,590.34	232,020.78
Voters Resistration	4,834.56	\$0.00	\$0.00	\$0.00	4,834.56
State Current	0.00	\$0.96	\$1,193.65	\$1,194.61	0.00
Criminal Charges	0.00	\$1,984.49	\$0.00	\$1,984.49	0.00
Court Reporter	0.00	\$25.00	\$0.00	\$25.00	0.00
State Police	0.00	\$550.00	\$0.00	\$550.00	0.00
Vehicle License - DMV	0.00	\$21,377.00	\$0.00	\$21,377.00	0.00
State Fines	0.00	\$720.02	\$0.00	\$720.02	0.00
Jury Fund	0.00	\$0.00	\$0.00	\$0.00	0.00
WV Deputies Fund	562.50	\$366.50	\$0.00	\$558.00	371.00
General Current Expenses	0.00	\$6,673.58	\$90,253.20	\$96,926.78	0.00
Excess Levy	0.00	\$3,529.50	\$49,290.95	\$52,820.45	0.00
Weston Current	0.00	\$6.05	\$7,484.53	\$7,490.58	0.00
Jane Lew Current	0.00	\$0.98	\$1,215.59	\$1,216.57	0.00
COVID-19 PANDEMIC	0.00	\$0.00	\$0.00	\$0.00	0.00
LC Blueprint Community	46,878.99	\$0.00	\$0.00	\$0.00	46,878.99
Small Cities Blk Grant-Broadband	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Phase 1 Water Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ARPA - PILT	\$65,334.56	\$5.73	\$0.00	\$0.00	\$65,340.29
Certified to State	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
American Rescue Plan	\$2,819,852.17	\$2,472.20	\$0.00	\$0.00	2,822,324.37
Totals	\$14,504,471.52	\$917,933.64	\$218,303.66	\$2,193,080.54	\$13,447,628.28

Balance in county depositories - End of Month	\$13,947,638.60	Bank Errors	
Less: Orders Outstanding	\$649,280.43	Bank Errors	
Add: Deposits in Transit	\$145,770.11		
Cash in Office at End of Month	\$3,500.00		
Misc. Adjustments (+ or-)			
Total in county Depositories and Office	\$13,447,628.28	Bank Errors	
		Total	
		True Balance	\$13,447,628.28

I, D. Gosco, Sheriff of Lewis Co., West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

[Signature]  
 Sheriff & Treasurer, Lewis County

Difference

Dated and sworn to on this date.

Lewis County Financial Statement  
Month Ending- December 2022

Lewis County  
01/09/2023 @ 10:06:29 AM

	Beginning Balance	All Other Revenues	All Taxes Collected	Less: Orders Issued	Ending Balance
General County	4,756,374.57	\$452,808.08	\$67,044.13	\$829,435.47	4,446,791.31
Coal Severence	38,695.67	\$31.81	\$0.00	\$0.00	38,727.48
General School	70,650.85	\$5,831.23	\$0.00	\$76,482.08	0.00
Magistrate Court	1,330.44	\$1,541.33	\$0.00	\$1,889.00	982.77
Worthless Check	18,287.56	\$40.04	\$0.00	\$0.00	18,327.60
Dog and Kennel	19,067.12	\$638.67	\$0.00	\$375.61	19,330.18
Home Detention	3,045.89	\$5,746.75	\$0.00	\$4,192.01	4,600.63
Emergency 911 Fund	4,818,801.45	\$17,701.71	\$0.00	\$162,932.67	4,673,570.49
Lewis County Aquatic Fund	561,136.87	\$461.21	\$106.98	\$0.00	561,705.06
Citizens Education	24,640.65	\$120.82	\$0.00	\$6,330.70	18,430.77
Federal Equitable	0.71	\$0.00	\$0.00	\$0.00	0.71
Fire Fees	0.00	\$1,901.67	\$0.00	\$1,901.67	0.00
Sheriff Special Account-State	19,005.69	\$15.62	\$0.00	\$0.00	19,021.31
County Building	496,452.47	\$225.81	\$0.00	\$0.00	496,678.28
Board of Health	681,162.98	\$42,399.24	\$0.00	\$48,257.09	675,305.13
Tax Lien	276,041.28	\$2,142.25	\$0.00	\$8,674.04	269,509.49
Delinquent Nonentered	30,971.40	\$0.00	\$0.00	\$0.00	30,971.40
Concealed Weapons	47,660.64	\$424.61	\$0.00	\$436.20	47,649.05
Assessor Valuation	266,313.86	\$4,954.07	\$0.00	\$25,860.85	245,407.08
Voters Resirstration	4,824.43	\$10.13	\$0.00	\$0.00	4,834.56
State Current	0.00	\$1.12	\$1,103.63	\$1,104.75	0.00
Criminal Charges	0.00	\$1,215.11	\$0.00	\$1,215.11	0.00
Court Reporter	0.00	\$25.00	\$0.00	\$25.00	0.00
State Police	0.00	\$375.00	\$0.00	\$375.00	0.00
Vehicle License - DMV	0.00	\$32,416.00	\$0.00	\$32,416.00	0.00
State Fines	0.00	\$0.00	\$0.00	\$0.00	0.00
Jury Fund	0.00	\$0.00	\$0.00	\$0.00	0.00
WV Deputies Fund	401.00	\$558.00	\$0.00	\$396.50	562.50
General Current Expenses	0.00	\$16,243.91	\$89,096.82	\$105,340.73	0.00
Excess Levy	0.00	\$11,646.14	\$45,575.54	\$57,221.68	0.00
Weston Current	0.00	\$13.75	\$14,381.01	\$14,394.76	0.00
Jane Lew Current	0.00	\$0.97	\$956.52	\$957.49	0.00
COVID-19 PANDEMIC	0.00	\$0.00	\$0.00	\$0.00	0.00
LC Blueprint Community	10,266.99	\$36,612.00	\$0.00	\$0.00	46,878.99
Small Cities Blk Grant-Broadband	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Phase 1 Water Project	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ARPA - PILT	\$65,329.19	\$5.37	\$0.00	\$0.00	\$65,334.56
American Rescue Plan	\$2,817,536.39	\$2,315.78	\$0.00	\$0.00	2,819,852.17
Totals	\$15,027,998.10	\$638,423.20	\$218,264.63	\$1,380,214.41	\$14,504,471.52

Balance in county depositories - End of Month

\$15,117,777.43

Bank Errors

Less: Orders Outstanding

\$858,376.86

Bank Errors

Add: Deposits in Transit

\$241,570.95

Cash in Office at End of Month

\$3,500.00

Misc. Adjustments (+ or-)

Bank Errors

Total in county Depositories and Office

\$14,504,471.52

Total

True Balance

\$14,504,471.52

I, D. Gosa, Sheriff of Lewis Co., West Virginia, do hereby certify that the foregoing is a true and correct statement of the finances of Lewis Co., West Virginia, for the month ending referenced above. The amount received, the amount distributed and the amount remaining in the Treasury and County Depositories.

D. Gosa  
Sheriff & Treasurer,  
County  
1-9-2023

Difference

Dated and sworn to on this date.

## January 2023 MILEAGE REQUEST

UNIT LIC.

- 150 D. Gosa / Vin. A42305 / 1236 – 21 SUV 29450
- 151 M. Cayton / Vin. A42304 / 1235 – 21 SUV 33222
- 152 Z. Lopez / Vin. A18031 / 4105 – 20 SUV 24815
- 153 B. Hendershot / Vin. A42303 / 1696 – 20 SUV 14812
- 154 B. Newbrough / Vin. A18030 / 1232 – 20 SUV 29641
- 155 C. Jones / Vin. A48451 / 1241 – 22 SUV 9431
- 156 C. Matheny / Vin. B29979 / 3841 - 22 SUV 11893
- 157 D. Shipman / Vin. B04451 / 4220 – 21 SUV 33390
- 158 M. Ayoob / Vin. A40308 / 2966 – 22 SUV 12525
- 159 D. Cooley / Vin. 106494 / 3930 – 18 INTERCEPTOR 63926
- 160
- 161
- 170 C. Kirkpatrick / Vin. C62863 / 1234 – 20 SUV 24732

171 T. Lafever / Vin. C62864/ 3184 – 20 SUV 30029

172 J. Johnmeyer / Vin. 106495 / 3929 – 18 INTERCEPTOR 56,687

173 J. Jenkins / Vin. 568479 / 6LB-698 – 17 JEEP 43322

174 R. Bush / Vin. 179324 / 4287 – 17 JEEP 26322

1500 Dep. Reserves / Vin. 116126 / 1910 -13 INTERCEPTOR 116996

1500 Dep. Reserves / Vin. 553134 / 1233 – 10 Nitro 78441

Spare / Vin. A78623 / 3370 – 14 SUV 109875

Spare / Vin.319897 / 3258 – 14 CHARGER 47860

Spare / Vin. 553135 / 2726 – 11 DODGE NITRO 64528

There have been a number of vehicle reassignments. Need actual mileage from each unit.

Thank You





# State of West Virginia

Office of the State Auditor  
County Collections Division  
State Capitol, Building 1, Suite W-118  
1900 Kanawha Boulevard, East  
Charleston, West Virginia 25303

**John B. McCuskey**  
**State Auditor and**  
**Commissioner of Delinquent**  
**and Nonentered Lands**

Toll Free: (888) 509-6568  
Telephone: (304) 558-2262  
Fax: (304) 558-4156  
www.wvsao.gov

January 25, 2023

Honorable David B. Gosa  
Sheriff & Treasurer  
Lewis County  
110 Center Ave  
Weston, WV 26452

Dear Sheriff & Treasurer:

You will be receiving a check in the amount of \$17,645.86 in the next few days from the State Auditor's Office representing the Public Utilities Tax and IRP Trucks Ad Valorem Fees collected by this office for the period of 12/15/2022 to 12/15/2022.

Please keep the following breakdown for your records:

	Public Utilities Tax	IRP Trucks Fee	Total
2022 County Current Expense	0.00	5,732.30	5,732.30
2022 School Current	0.00	7,776.68	7,776.68
2022 School Excess Levy	0.00	4,136.88	4,136.88
<b>Totals</b>	<b>\$0.00</b>	<b>17,645.86</b>	<b>\$17,645.86</b>

Any bond money collected is being forwarded to the Municipal Bond Commission for credit.

If this office can be of future assistance, please contact Russell Rollyson at (304) 558-2251, Extension 2183.

Sincerely,

John B. McCuskey  
State Auditor

JBM/pu

FILED

77537

02/1/2023

This letter is to advise the Lewis County Commission that in the calendar year of 2022 the Weston Volunteer Fire Department received \$17,640 in MVC billing. This letter is per Section 4 of the ordinance authoring fire companies to charge reasonable reimbursement fees, and we as a department notifying the commission of the amount, we were able to collect.

  
Andrew Reynolds, President

# Jackson's Mill Volunteer Fire Department

*50 Years of Protecting Our Community 1972 - 2022*

P.O. Box 103 Weston WV, 26452  
Phone 304-269-5158 / Fax 304-517-1430

Date: January 26, 2023

Reason: Annual Reporting of Funds Collected As Per Section 4 of the Ordinance Authorizing Fire Companies to Charge Reasonable Reimbursement Fees. Enacted May 7, 2019

To: Lewis County Commission

From: JMVFD Chief/Treasurer Steven L Byers Jr

Commissioner's This Report is For Year 2022; Our Department was Alerted 309 times this past year. We billed for services provided on 7 calls. These 7 Alarms are all Vehicle Accident related, 3 of the 7 was Tractor Trailer accidents as a result of the increase in Oil and Gas well work in our First Due Area. These Commercial Vehicle Accidents used a significant amount of time and supplies to mitigate. JMVFD has continued with the Agreement with Fire Rescue Billing LLC to submit and Handle the departments billing. The Following is a List of Billing and Payments received for 2022.

Type of Alarm	Invoiced Amount	Payment Status	Payment Received	Fire Rescue Billing Fees	JMVFD Net	Time on Alarm / Expenses Incurred
03/19/22 Motor Vehicle Accident -Rollover In The Creek	\$1,555.33	Uncollectable	\$0.000	N/A	N/A	1 Hour 41 Minutes \$335.80 Hazmat Supplies
04/15/22 Motor Vehicle Accident - 2 Vehicles	\$810.00	PAID 08/08/22	\$810.00	\$121.50	\$688.50	2 Hours 1 Minute \$0.00
05/22/22 Commercial Vehicle Rollover- Hazmat	\$7,976.66	PAID 06/29/22	\$7,976.66	\$1,196.50	\$6,780.16	9 Hours 45 Minutes \$726.71 Hazmat Supplies
05/27/22 Motor Vehicle Accident -2 Vehicles W/ Entrapment	\$2,260.78	Pending	Working	With	Insurance	2 Hours 23 Minutes \$210.78 Hazmat Supplies
07/01/22 Commercial Vehicle Accident - Hazmat	\$7,727.65	PAID 10/01/22	\$7,727.65	\$1,159.15	\$6,568.50	8 Hours 23 Minutes \$1,273.03
07/15/22 Motor Vehicle Accident - W/ Entrapment	\$1,450.00	PAID 10/10/22	\$1,450.00	\$217.50	\$1,232.50	1 Hour 18 Minutes \$0.00
12/08/2022 Commercial Vehicle Rollover - Hazmat	\$16,184.87	Pending	Working	With	Company	10 Hours 2 Minutes \$4,684.87 Hazmat Supplies
Totals	\$37,965.29		\$17,964.31	\$2,694.65	\$15,269.66	35 Hours 33 Minutes \$7,231.19 in Supplies

If You Have Any Questions about this Report Please feel Free to Contact Me.

Chief Steve Byers Jr  
304-641-6409  
steve@wvsteveswelding.com



23 South University Avenue, Morgantown, WV 26508

Phone (304) 292-2568 FAX (304) 292-9836

January 23, 2023

Lewis County Commission  
Cindy Whetsell, County Administrator  
110 Center Avenue  
Weston, WV 26452

Dear Ms. Whetsell,

Software Systems, Inc. monitors the hardware and software maintenance contracts that you have with IBM on your AS/400, also called an IBM System i. These are separate from the contracts you have with us for your applications. Your 8286-41A serial number 7867B6X, which was installed in March 2018, has a hardware and software contract that is due to expire on **March 9, 2023**. The cost for a 1 year renewal is \$4,585.00. The cost for a 3 year renewal is \$13,027.99 – a savings of more than \$727.01.

Your hardware came with an initial warranty, and may have had extended maintenance as part of the original purchase. The hardware contract on your AS/400 ensures that IBM will replace any failing component. It is essential that you keep this contract up to date. The charges to have IBM perform a repair if you are not covered by a current contract, are computed on an hourly basis (plus parts), and are extremely high.

The software contract noted here is for the operating system and all the IBM licensed programs. Maintaining a current software contract provides you with support for software defects, updates for problems IBM has identified elsewhere, and also allows you to upgrade to new releases of the operating system without additional charges from IBM. In addition, when it's time to upgrade to a new AS/400, a current software contract ensures that you are entitled to "upgrade" pricing on the operating system for the new AS/400. In many cases, this translates to a zero cost for the operating system on the new AS/400. If you do not have a current software maintenance contract, you will be charged full price for the new operating system on a new AS/400. Also, once a software maintenance contract has expired, IBM will impose a "currency" charge to have the contract reinstated. This charge generally exceeds what the associated monthly amount would have been to keep the original contract in place.

Your attention to this matter is important. Please, sign, date, and return if you wish to renew your IBM Maintenance Contract. It takes some time to prepare the contract renewal and obtain the necessary signatures, so you should act on this as quickly as possible.

Software Systems wants to make every effort to maintain a productive work environment for Lewis County. The typical life cycle for an IBM AS/400 is 3-7 years. At this time, Lewis County's system has been installed for 5 years. If the system has had failures or users are experiencing slow response times or system downtime, please contact Software Systems to evaluate replacing the system.







West Virginia Department of  
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AND HISTORY**

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Fax 304.558.2779 • TDD 304.558.3562  
EEO/AA Employer

February 1, 2023

The Honorable Agnes Queen, President  
Lewis County Commission  
110 Center Avenue  
Weston, West Virginia 26452

Dear President Queen:

The Records Management and Preservation Board recently reviewed your county records grant application and approved a grant award to the Lewis County Commission to be used as follows:

**Circuit Clerk: \$10,000**, for personnel costs to scan and index civil (2005-2008), criminal (1997-2003), and domestic case files (1998-2001) using the WVSCA records management system.

**County Clerk: \$10,000** to index imaged deed books (513-543) using the county's record management system.

**Sheriff: \$10,000**, for personnel costs to scan and index pre-2018 criminal and investigation reports and complaints using the county's records management system.

**Assessor: \$10,000**, to scan and index pre-2021 land book notes so they are searchable by district and year.

On behalf of the Board, we ask that you respond within fifteen days from the date of this letter with your intent to pursue your records project. Please direct your written reply to me by postal mail or e-mail ([aaron.p.parsons@wv.gov](mailto:aaron.p.parsons@wv.gov)). **This is only an unofficial offer of partial funding and no activities relating to the grant should be undertaken based on this letter.** The county must provide cash matching funds of at least ten percent for all grant expenditures. The grant will be for the fiscal year July 1, 2023-June 30, 2024.

The Records Management and Preservation Board's grant program functions in accordance with Legislative Rule Title 100 Series 1 (100CSR1) and the grant information and application issued September 2021. If you do not think the Board considered and acted fairly on your grant submission, an appeals process is outlined in 100CSR1, 5.8, which is available on-line at <http://archive.wvculture.org/history/rmpb/rmpb100-1.html>. If you have any questions regarding the grant appeal process, or if we can provide any technical assistance to address your immediate records management needs, please contact us by telephone at (304) 558-0230, e-mail, or at the postal address provided below.

Sincerely,

Aaron Parsons., Director  
West Virginia Archives and History

cc: Cindy Whetsell, County Administrator  
Cynthia Rowan, County Clerk  
Beth Burkhart, Circuit Clerk  
David Gosa, Sheriff  
John Breen, Assessor

FIRE SERVICE AGREEMENT

THIS AGREEMENT dated this 24 day of January, 2023 by and between the Jane Lew Volunteer Fire Department, Inc. a body corporate organized under the Laws of the State of West Virginia, (the "Fire Department"), and the Lewis County Commission, a body politic, the ("County").

WHEREAS, the Fire Department is a not for profit organization duly authorized for the purpose of providing firefighting services in an area within the jurisdiction of the County; and,

WHEREAS, the parties wish to enter into an agreement setting forth the area and duties of the Fire Department for the purpose of fulfilling the requirements of Section 150(e)(2)(B) of the Internal Revenue Code of 1986, as amended:

WITNESSETH:

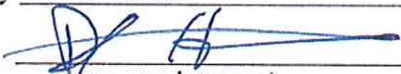
NOW THEREFORE, the Fire Department and the County do hereby agree as follows:

1. The County does hereby grant unto and authorize Fire Department to operate and provide firefighting services to the hereafter generally described area or areas, all in accordance with the laws, statutes and regulation of the State of West Virginia as same applies to volunteer fire departments and their operations.
2. The area in which Fire Department has primary firefighting responsibilities ("Area of Responsibility") is: North to Harrison County line from both Rt. 19, Interstate 79 to 106 MM NB. West to Lightburn Bridge and old rail road Tracks on Sycamore lick. South to 179 101 MM, South of bottom of Fisher Hill. East To Upshur County line on Hackers Creek Road, South to Upshur county line from Buckhannon Run. East to Harrison County Line from Jesse Run rd
3. Fire Department agrees to assume, provide and be primarily responsible for the firefighting services required in the Area of Responsibility, and to provide such assistance as may be required and/or requested by other fire departments within the County. Fire Department agrees to fulfill and comply with all the laws, statutes and regulations pertaining to firefighting and the operation of a volunteer fire Department.
4. Except as may otherwise be specifically authorized by the County, the providing of all funds needed to conduct the operations of the Fire Department shall be the sole responsibility of the Fire Department.
5. **The County shall not be liable or responsible for the conduct and activities of Fire Department, and Fire Department agrees to indemnify and hold the County harmless from any claims, actions, damages and liabilities arising out of, or resulting from its operations and activities.**
6. This agreement may be terminated by either party upon thirty (30) days written notice to the other.

IN WITNESS WHEREOF, the parties have had this agreement executed by duly authorized representatives thereof.

JANE LEW VOLUNTEER FIRE DEPARTMENT, INC.

LEWIS COUNTY COMMISSION

By Dustin Hedrick  
  
 \_\_\_\_\_  
 (type or print name)  
 Lieutenant/ Treasurer  
 \_\_\_\_\_  
 Title

By \_\_\_\_\_  
 \_\_\_\_\_  
 (type or print name)  
 \_\_\_\_\_  
 Title



Apartment

# NOTICE OF PUBLIC HEARING ON THE PROPOSED FINANCING OF EQUIPMENT BY THE JANE LEW VOLUNTEER FIRE DEPARTMENT, INC.

Notice is hereby given that the Jane Lew Volunteer Fire Department, Inc. (the "Issuer") will meet on Thursday, February 2, 2023 at 6:30 p.m. at their headquarters for the purpose of holding a public hearing pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, on a proposal that the Issuer enter into a lease-purchase agreement with Country Roads Leasing, LLC of Bridgeport, West Virginia, in order to finance One (1) 2009 International Tanker Truck, said equipment is to be located on 52 Hackers Creek Road, Jane Lew, West Virginia 26378.

To finance the costs of the equipment and to pay costs and expenses incidental to the financing, the Issuer proposes to enter into a lease-purchase agreement in the maximum aggregate principal amount not to exceed \$160,000.00. The Issuer will be required to pay all expenses of operating, maintaining and insuring the equipment. The rental payments due pursuant to the lease-purchase agreement will be secured by a security interest in the equipment.

All persons interested may appear and be heard at said time and place or may file written comments with the Board President of the Issuer prior to the date of the hearing set forth hereinabove.

By the Order of the Jane Lew Volunteer Fire Department, Inc. Attest: James Oldaker, Board President

Legal Notices

ces, including, without limitation, liens for real estate taxes, incinerator, sanitary and sewer charges. The purchasers at the sale shall be responsible for paying the recording costs and also the tax on the privilege of transferring real property (the cost of the tax stamp to be affixed to the deed). The purchasers shall be responsible for payment of all real estate taxes.

The subject property will be sold in "AS IS" condition. The Substitute Trustee shall be under no duty to cause any existing tenant or person occupying the subject property to vacate said property.

TERMS: \$9000.00 in cash and/or certified funds as deposit at the time of sale with the balance due and payable within 30 days of the day of sale.

FEDERAL TAX LIEN: In the event that there are Federal Tax Liens against the property, the United States would have the right to redeem the property within a period of 120 days from the date of such sale or the period allowable for redemption under local law, whichever is longer.

Pursuant to the Deed of Trust, the Trustee may postpone the sale by public announcement at the time and place designated or by posting a notice of the same, and act by agent in the execution of the sale. The parties secured by the Deed of Trust reserve the right to purchase the property at such sale.

SENECA TRUSTEES, INC.  
5000 Coombs Farm Drive, Suite 104  
Morgantown, WV 26508  
(304) 413-0044  
(304) 292-2918  
Toll free: (888) 534-3132  
Reference File No. 82266

### ATION & SALVAGE LLC

- Aeration Units
- Under Ground Electric

613-0222



### SSIFIEDS

Legal Notices

RTATION

rtation Division of Highways through the (when prequalification is waived) being Charleston, West Virginia until March 14, r opened and read publicly thereafter for

scription  
URFACING  
ETOWN-WESTON RD  
3/11 - 0.01 MILE E CO 1  
NTY: LEWIS

WRITTEN ASSURANCE OF MEETING

ctors only except that on Federal-Aid before work can begin. Registration is nance with Chapter 5A, Article 3, Section 1 submit electronically with their bid a

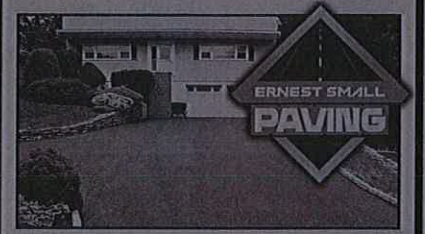
the right to defer, delay or postpone the his advertisement, without the necessity date that proposals will be received and

ifies all bidders that it will affirmatively business enterprises will be afforded full nated against on the grounds of race,

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WEST VIRGINIA DEPARTMENT OF TRANSPORTATION  
Division of Highways  
NOTICE TO CONTRACTORS



**NOTICE OF PUBLIC HEARING  
ON THE PROPOSED FINANCING  
OF EQUIPMENT BY THE JANE  
LEW VOLUNTEER FIRE DEPART-  
MENT, INC.**

Notice is hereby given that the Jane Lew Volunteer Fire Department, Inc. (the "Issuer") will meet on Thursday, February 2, 2023 at 6:30 p.m. at their headquarters for the purpose of holding a public hearing pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, on a proposal that the Issuer enter into a lease-purchase agreement with Country Roads Leasing, LLC of Bridgeport, West Virginia, in order to finance One (1) 2009 International Tanker Truck, said equipment is to be located on 52 Hackers Creek Road, Jane Lew, West Virginia 26378.

To finance the costs of the equipment and to pay costs and expenses incidental to the financing, the Issuer proposes to enter into a lease-purchase agreement in the maximum aggregate principal amount not to exceed \$160,000.00. The Issuer will be required to pay all expenses of operating, maintaining and insuring the equipment. The rental payments due pursuant to the lease-purchase agreement will be secured by a security interest in the equipment.

All persons interested may appear and be heard at said time and place or may file written comments with the Board President of the Issuer prior to the date of the hearing set forth hereinabove.

By the Order of the Jane Lew Volunteer Fire Department, Inc. Attest: James Oldaker, Board President

(to be typed on letterhead of Government Entity)

Elected Officials Approval  
Pursuant to Section 147(f) of the  
Internal Revenue Code of 1986, as amended

I, \_\_\_\_\_, President, of the Lewis County Commission, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), hereby states that the actions taken by the Jane Lew Volunteer Fire Department, Inc. to enter into a lease-purchase agreement in an aggregate principal amount not to exceed \$160,000.00 in order to finance One (1) 2009 International Tanker truck has been accomplished according to said requirements of the Code. Said equipment will be located at the Department's headquarters at 52 Hackers Creek Road, Jane Lew, West Virginia 26378.

This approval is given following a public hearing held at 6:30 p.m. on Thursday, February 2, 2023 at the fire department's headquarters at 52 Hackers Creek Road, Jane Lew, West Virginia 26378 and is solely for the purpose of satisfying the requirements of Section 147(f) of the Code. **By the grant and execution of this approval, the undersigned authority does not become obligated for the financial obligations of the volunteer fire department.**

IN WITNESS WHEREOF, I hereto set my hand this \_\_\_\_\_ day of February 2023.

LEWIS COUNTY COMMISSION

Name: \_\_\_\_\_  
President

## Public Hearing Minutes

Pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, a public hearing notice was posted in the Weston Democrat and a Public Hearing was held at the Jane Lew Volunteer Fire Department headquarters located at 52 Hackers Creek, Jane Lew, WV 26378 @ 6:30 pm Thursday, February 2, 2023.

All persons appearing were provided the opportunity to voice their public opinion on the matter of the Jane Lew VFD's intention to finance One (1) 2009 International Tanker Truck for the purpose of providing firefighting service to the citizens Jane Lew and surrounding areas.

  
Name/Title: James Oldaker, Board President

Date: February 2, 2023

Name:  - JLFD

Name/Title: Dustin Hedrick, Board Treasurer

Date: February 2, 2023